

1 10/7/2-C X. M. SA

CES LICE MEZICA

## TALMAN LINDFFICIAL CORY 4

Talman Home Federal Savings and Loan Association Nec: 9301 South Kedzie Avenue, Chicago, Minols 90629 (312) 434-3322

## RELEASE OF MORTGAGE

Loan No.

1814001

THE ABOVE SPACE FOR RECORDERS USE ONLY 8'235064

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS C. POMEY AND KATHLEEN E. POMEY HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 25618276 to the premises therein described to-wit:

LOT 502 IN TIMBERCREST WOODS, UNIT NO 8-B BEING A SUBDIVISION IN THE NORTHEAST MOF SECTION 28 AND THE NORTHWEST MOF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

DEPT-01 RECORDING 140222 TRAN 1641 06/26/87 10:52:6 #5124 # 18 ↔ -87-35064 COOK COUNTY RECORDER

Property Address:

406 CYPRESS CT

SCHAUMBURG, ILLINOIS 60193

Permanent Index Number:

07171070140000

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate sent to be a fixed, and these presents to be signed by its duly authorized officers, this 9th day of JUNE 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Bý.

Loan Servicing Officer

STATE OF ILLINOIS SS.

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEKEBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly at the indicates of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year tyest above written.

"OFFICIAL SEAL" DEBORAH A. STARK

My Commission Express 8/13/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

THOMAS C. POMEY

406 CYPRESS CT

SCHAUMBURG, ILLINOIS 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

12<u>°°</u>

MAIL

FORM NO:M2400 JAN 86

## **UNOFFICIAL COPY**

Stopperty of Cook County Clerk's Office

8735C6AA