(Land Title G.)

2897,=8

"OFFICIAL SEAL" Judith A. Hamilton Notary Public, State of Illinois My Commission Expires 2/6/91

## Know all Mon hu these Aresents

	*** ***	it the A	P 4 E 22 E 4	itzi, mai	11/E
FIRS FORMERLY FIRST FED	T FEDERAL SAVIN Geral Savings an		• • •		
		Liminad	States of Ame	cica	
a corporation existing under to consideration of one dallar, a		***************	***************	*******	or and in
is hereby confessed, does her Charles Taylor and Jo					
	······································			**************	**********
of the County of a good St	nta of Illinois all			***************************************	
of the County of Gookand Ste it may have acquired in, throug	th or by a certain	rne right, title, mostagge dee	interest, ciqu d bearles det	n or demand wh	atsoever
of	A. D. 19 a	morryaya assi nd recorded in	the Recorder	's office of Cook	day
in the state of Illinois, in Book		of Records, on	page	as D	ocument
No20586712 and	a certain Assignr	ment of Rents	bearing date	the 15th	day
of	A. D. 19 ar	nd recorded in	the Recorder	s office of Cook	County,
in the State of Illinois, in Book :		of Records, on	page	as De	ocument
No20 586 713 to the	te premises therei	n described, si	tuated in the C	lounty of Gook	nd State
of Illinois, as follows, to wit: D and the North is of Lut 🕮	to Blook 27 to	Demilas tos	d Aguantani	on Addition to	Manne
ation 10, Township 39 Norel					
y, Illinois.		Ma	nil to		
			Charle	us Taylor	
	MAIL	E V		, 20th Ave. 100d, IL. 60	20° %
		للإ	~~ <i>y</i> &	•	
PROPERTY ADDRESS: 43 Sou	ith 20th Ave.		P.T.N.	D~D~O 15-10-118-01	14 A11 K
Maywoo	od, IL	).			,
IN TESTIMONY WHEREOF, the	saidFIRST	EEDERAL SAY	INGS BANK O	F PROVISO TOWN	SHIP
		· // )		seal to be affixe	
DOCUMENT PREPARED BY				. President, and a	
LORENE LIEHR	by its		601		
First Federal Savings Bank of Proviso Township	of				,
4565 W. Harrison St.	( )		1/2		
Hillside, IL 60162	FURSE FEDER	RAL SAVINGS I	BANK OF PROV	ISO TOWNSHIP	
		Tom.		anen o.	esident
		1/ )	1.		43104111
	Attest:	yeuren	Janese	Se	cretary
STATE OF ILLINOIS	J		7	Co	
COUNTY OF COOK SS.	OTTH A. HAMILTON	\ ن	J	C	
l,			· · · · · · · · · · · · · · · · · · ·		
in the State aforesaid, DO HEREBY C	. 171 D C 11	ING M. BRAUN. 'FEDERAL SAV	pers /Ings bank c	onally known to m OF PROVISO TOWN	e t <b>o be</b> ISHIP
The Preside	nt of the				
and VINGENT J. SCANIO	, personally known	to me to be the	******************	Secretary of sold	corpor-
ation whose names are subscribed to	the foregoing instrum	nent, appeared b	efore me this d	ay in person and s	everally
FOR THE PROTECTION	N OF THE			President and vered the said instru	
OWNER, THIS RELEA	SE SHALL		•	d Secretary	
BE FILED WITH	THE RE-			rporate seal of said o	
CORDER OF DEEDS		Board of Direc	ctors of said corp	oration as their free cluntary act and deed	and vol-
OFFICE THE MORT		corporation fo	r the uses and pu	rposes therein set for	rth.
		GIVEN und	ler my hand and	notarial seal this	6th 87''''
DEED OF TRUST WA	go rileu.	day of		, A.D. 19	

## **UNOFFICIAL COPY**

DEPT-01 RECURDING \$14.25 T#0222 TRAN 1641 06/26/87 19:53:00 #5129 # 18 \*-87-350649 COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87350649

MAIL