UNUFFICIA	ALYGGE D 7 5
This Indenture, Made this?	nd day of April 19.87
, and the second se	MPANY OF HICKORY HILLS, a corporation of
	or deeds in trust duly recorded and delivered to
said STANDARD BANK AND TRUST COMPAN	IY OF HICKORY HILLS, in pursuance of a trust
agreement dated the 11th day of September	er 19.86 and known as Trust
Number	
his wife	, <b>, , , , , , , , , , , , , , , , , , </b>
	1000
of Chicago Illinois party of the se	acong part.
調itnesseth. That said party of the first part, in c	consideration of the sum of(\$10.00)
Dollara,	and other good and valuable considerations in hand
	party of the second part, the following described real
estate, situated in	
RIDER ATTACHED HERETO IS HEREBY EXPRE	ESSLY MADE A PART HEREOF:
a subdivision of part of the South We Township 36 North, Range 12 East of a County, Illinois which survey is atta of Condominium recorded October 22, 1 with its undivided percentage interes	t 18 in Treetop Subdivision Unit Number 1 est 1/4 of the North East 1/4 of Section 16, the Third Principal Meridian in Cook ached as Exhibit "A" to the Declaration 1986 as Document 86492197 together
County, Illinois	
27 10 210 010 0000	FMPA #F4K #E + 30 + E1 12 (
15451 Treetop , Orland Park, Illinois	\$26- PI 2: 35 87350075
	· · · · · · · · · · · · · · · · · · ·
TATE OF HANDIO	40-
STATE OF ILLINOIS TO REAL ESTATE TRANSFER TAX	REAL ESTATE TRANSACTION TAX VI
JUN26'87 DEPT. OF E 2 B. 7 5	Cook County  TREAL ESTATE TRANSACTION TAX VI
BE 11292   DEPT. OF 2 2 0. / 5 110	21 TO 1 2 TO 1 TO 1
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the could be a tenements and annurtanances the	O'
together with the tenements and appurtenances the	V×
	arty of the second part, and to the proper use, benefit
and behoof forever of said party of the second party.  This deed is executed pursuant to and in	
	n the exercise of the power and aumority granted to sed or deeds in trust delivered to said trustee in
•	eed or deeds in trust delivered to said trustee in.  This deed is made subject to the lien of every trust
•	county given to secure the payment of money, and
remaining unreleased at the date of the delivery here	
	eor. art has caused its corporațe seal to be hereto affixed,
	Asst. V.P. & presents by its Trust. Officeend attested by its
Trust Open. Mgr., the day and year first above	
DOCUMENT PREPARED BY:	STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS
muce (	As Trustee as aforesald,

STANDARD BANK AND TRUST OF HICKORY HILLS 7800 W. 96th STREET HICKORY HILLS, ILL. 60457 HV 333

Bridgette W. Scanlan Assistant Vice President & Trust Officer Attest James J. Wartin, Jr. Trust Oper. Manager

UNOFFIC		STANDARD BANK AND TRUST COMPANY OF EICKORY HILLS  As Trustee under Trust Agreement TO	TRUSTEE'S DEED
DOOR COOK	Colpy Co		
the undersigned  in and for sald County, in the State aforesaid, DO  Bridgette W. Scanlan  SANK AND TRUST COMPANY OF HICKORY HILLS  James J. Martin, Jr.  Ily known to me to be the same persons whose names are ginstrument as such ASSt. V.P. & Trust Office  Berry fine and the same persons whose names are that they signed and delivered the said instrument as their  that they signed and delivered the said company, for that they signed and delivered the said Company, for  and as the free and voluntary act of said Company, for the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and as the free and voluntary to  Dany, did affix the said corporate seal of said Company to  cuses and purposes therein set forth.  Sind  Motarial Seal this  All Band Motari	HEREBY CERTIFY, that, of the STANDARD Is and of the STANDARD Is and of said Company, persona and acknowledged own free and voluntary active uses and purposes there are and purposes then a did also then a corporate seal of said Company, for the set of said Company.	OF COOK	

## UNOFFICIAL COPY 7 5

ADDENDUM TO DEED

THIS ADDENDUM is attached to and made a part of the Trustee's Deed dated April 2, 1987 conveying the property lagally described as:

Unit Number 1-S in Paul Condominiums as delineated on a survey of the following described real estate: Lot 18 in Treetop Subdivision Unit Number 1, a subdivision of part of the South West 1/4 of the North East 1/4 of Section 16, Township 36 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 22, 1986 as Document 86492197 together with its undivided percentage interest in the common elements, in Cook County Illinois.

In addition to the covenants, warranties and representations in the attached deed:

Grantor also hereby grants to the Grantee, its successors and assigns as rights and easements appurtenant to the above described property set forth in the Declaration of Condominium aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Date: April 2 , 1987

THE PAUL CONDUMINIUM ASSOCIATION

BY: Cu Bei

Acknlowledged:

Notary Public

Grantor additionally warrants and represents that the right of first refusal and option to purchase the unit has been offered pursuant to Illinois Statute and that said right of first refusal and option were not exercised.

BY: Alan Blount

47350075