

UNOFFICIAL COPY

8 7 3 5 1 5 3 0

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ALLIANCE FUNDING COMPANY,
having its usual place of business at 180 Summit Avenue, Montvale, New Jersey,
holder of a real estate mortgage from
Ronald Coleman & Dory Coleman his wife

dated the 13 day of March 19 87, and recorded with the
Cook County County, State of Illinois, registry of deeds
in book page #87-144513 covering lands located at
882 Cherry Street, Winnetka, Il. 60093

hereby assigns said mortgage and the note and claim secured thereby to
Marine Midland Bank, N.A. 347 Main Mall, Poughkeepsie, N.Y. 12601

IN WITNESS WHEREOF, the said ALLIANCE FUNDING COMPANY has appropriately
executed the above named document by its Joint Venturer, Cedar Capital Corp.
which has caused its corporate seal to be hereto affixed in its name and
behalf by KEVIN T. RIORDAN its Vice President

this 23 day of March 19 87

P.I.N# 05-20-220-020-0000 AAOLJ
Prepared by: 87351580 66094 28-92-NOP

ALLIANCE FUNDING COMPANY
By: Cedar Capital Corporation
Its Managing Joint Venturer

Rita Plunkett
Rita Plunkett
180 Summit Ave., Montvale, NJ 07645

Kevin T. Riordan
KEVIN T. RIORDAN, Vice President

Carol J. Hermance

Veronica M. Bardell
VERONICA M. BARDELL, Secretary

State of NEW JERSEY

County of Bergen

Then personally appeared the above named Veronica M. Bardell, Secretary and
Kevin T. Riordan, V. President of Cedar Capital Corporation, as Managing Joint
Venturer for and on behalf of Alliance Funding Company and acknowledged the
foregoing instrument to be his free act and deed and the free act and deed of
said Alliance Funding Company, before me.

Carol J. Hermance
CAROL J. HERMANCE, Notary Public
My Commission Expires: 4/11/91

record & return to:

Alliance Funding Co.
180 Summit Ave.
Montvale, N.J. 07645

87351580

87351580

12.00



[Handwritten signature]

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RECORDS OF THE COUNTY

KNOW ALL MEN BY THESE PRESENTS THAT I, JAMES H. ...

having the usual price of business at 150 ...

holder of a real estate mortgage from ...

dated the 11th day of ...

County of Cook, Illinois ...

in ...

... Illinois, U.S.A.

... and ...

... Illinois, U.S.A.

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Property of Cook County Clerk's Office

Albany Building Co.
180 ...
221 ...

RECORDED
MAY 10 1911

My Commission Expires ...



UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY

870211 1059

8735 0305 0401

1 UNIT A

APPLICABLE GENERAL EXCEPTIONS AND SCHEDULE B EXCEPTIONS (1) AND (2) APPEAR ON THE INSIDE OF THE COMMITMENT JACKET (FORM NO. 2606).

SCHEDULE A CI:COLEMAN

NUMBER	EFFECTIVE DATE	REFER INQUIRIES TO
01 01 302	FEBRUARY 5, 1987 MARCH 13 th 1987	ADVANCE ABSTRACT CORP. 449-0255

1. OWNERS POLICY TO BE ISSUED: NONE AMOUNT: \$0.00

PROPOSED INSURED:

LOAN POLICY TO BE ISSUED: ALTA FORM AMOUNT: ~~\$10,100.00~~

PROPOSED INSURED:

\$11,400.00

ALLIANCE FUNDING COMPANY, ITS SUCCESSORS AND/OR ASSIGNS.

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HERETO VESTED IN:

RONALD COLEMAN AND DORY COLEMAN, HIS WIFE, IN JOINT TENANCY.

INSURE
DE. CEJH

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN BLOCK 9 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 ALL IN THE VILLAGE OF WINNETKA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87351580

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11/10/2011