## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT: ALLIANCE FUNDING COMPANY, having its usual place of business at 180 Summit Avenue, Montvale, New Jersey, holder of a real estate mortgage from Ronald Coleman & Dory Coleman his wife

dated the 13

day of March

19 87 , and recorded with the

Cook County

County , State of

Illinois

, registry of deeds

in book

#87- 1445/3 lands located at

882 Churry Street, Winnetka, Il.

hereby assigns said mortgage and the note and claim secured thereby to Marine Mid'and Bank, N.A. 347 Main Mall, Poughkeepsie, N.Y. 12601

Fig. 47 Urr cs. IN WITNESS WHEREOF, the said ALLIANCE FUNDING COMPANY has appropriately executed the above named document by its Joint Venturer, Cedar Capital Corp. which has caused its corporate seal to be hereto affixed in its name and Vice President

behalf by KEVIN T. RIORDAN

12.00

day of Marc h 19 87

P.I.N# 05-20-220-020 Prepared by:08STSEL8 6609 h 66094

18-92-NOI

180 Summit Ave., Montvale, NJ 07645

ALLIANCE FUNDING COMPANY

eronica A.

Cedar Capital Corporation

Its Managing Join<u>t V</u>enturer

KEVIN T. R ORDAN, Vice President

VERONICA M. BANDELL, Secretary

State of NEW JERSEY

County of Bergen

Then personally appeared the above named Veronica M. Bardell, Secretary Kevin T. Riordan, V. President of Cedar Capital Corporation, as Managing Joint Venturer for and on behalf of Alliance Funding Company and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of said Alliance Funding Company, before me.

> HERMANCE, Notary Public My Commission Expires:

record & return to:

Alliance Junding Co.
180 Sammit Ave.
Montrale, Vi. 07645

## UNOFFICIAL COPY

se double se recombissa.

그는 이번을 마시막이 불로 마을 때 가는 것이 하는 것이 되는 사람들이 들어갔다.
NYOW ALL MEN BY THEM PRESERVE THEY: OUR CARCE TURNING COMBONY,
having the issuit pines of business at 120 Summing Avenue, Southwile, New Jorgely.
holder of a real estays warryagu from Sousid Coleman : Dany Coleman ils wile
deted the 13 day of Sureb 19 W. , bud recorded with the
Took County
in book to page the covering Lands Located at
hez dream derect. Minnette, 11. 160000 1
haraby againg and governo and the note and clean secured the core of
Assistant martines in the temperature of the state of the
IN MINKERS WEEKERF, the Self Actionic Physics Company has appropriately
executed the above naces decreased by its leaden Vance is a Coder Chartest Course
which has caused test compounts sent to an honer latified the dame and the
behalf by Erver alland.
Tooley Tooley Tooley Tooley Tooley Tooley
They in the recognition of the same
By: Colors Superior Colors on the Manualine Johns Vanctions of the Manualine Johns Vanctions
Training the state of the state
TO THE PARTY OF TH
The same of the sa
Surgical S. Pentaka St. P. Surgical S. Sur
A DATA OF THE STATE OF THE STAT
Then corsonally appeared the above sugar Veronally Bardelly, Scauseary and
weeth the Richden . V. Produkent of the dar the first Comparations of Managing Julia
and bands turnstra that varieties? over 2014 to Tested in her west ware treat.
foregrang limbridgen to be his from and doad and the tree act and does on-

Commence of the

12.00

1 UNIT A

APPLICABLE GENERAL EXCEPTIONS AND SCHEDULE B EXCEPTIONS (1) AND (2) APPEAR ON THE INSIDE OF THE COMMITMENT JACKET (FORM NO. 2606).

SCHEDULE A

CI:COLEMAN

NUMBER

EFFECTIVE DATE

REFER INQUIRIES TO

01 01 302

-FERRY--5,--1987-

ADVANCE ABSTRACT CORP. 449-0255

March 13th 198

1. OWNERS POLICY TO BE ISSUED: NONE

AMOUNT:

10.00

PROPOSED INSURED:

LOAN POLICY TO BE ISSUED:

ALTA FORM

AMOUNT:

5-10-170-00

PROPOSED INSURED:

\$11,400,00

ALLIANCE FUNDING COMPANY, ITS SUCCESSORS CHOZOR ASSIGNS.

THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE AND TITLE THERETO IS AT THE EFFECTIVE DATE HERETO VESTED IN:

PONALO COLEMAN AND DORY COLEMAN, HIS WIFE, IN JOINT ACHANCY.

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN SLOCK 9 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 ALL IN THE VILLAGE OF MINNETKA, BEING A SUDDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

87351580

## **UNOFFICIAL COPY**

