

UNOFFICIAL COPY

87351643

Know all Men by these Presents, that

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Stanton R. Erickson and Sharon K. Erickson, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. 85215132 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document No. [blank], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 2 in Turek's Resubdivision of Lot 5 in Joseph F. Anetsberger's Resubdivision of that part of Lot 19 of Assessor's Division of Section 15, Township 42 North, Range 12, East of the Third Principal Meridian, lying North of the Center of the West Fork of the North Branch of Chicago River (excepting the East 300 feet thereof), in Cook County, Illinois.

DE 0 2  
PIN 04-15-101-017  
1719 Illinois Road  
Northbrook, Illinois 60062

DEPT-01 RECORDING \$12.25  
7#0222 TRAN 1643 06/26/87 14:34:00  
#5191 # B \*-87-351643  
COOK COUNTY RECORDER

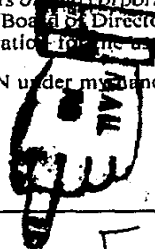
IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested by its Assistant Secretary, this 24th day of April, A.D. 19 87.

OLYMPIC FEDERAL  
By Sharon K. Erickson ~~Assistant~~ Vice President  
Attest Rosemary B. Pierce Assistant Secretary

STATE OF Illinois ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Nancy Remy  
Notary Public

**"Official Seal"**  
NANCY REMY  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 12 / 28 / 90

\$12.00 MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. S || 3 | 353

MAIL TO:  
Stanton Erickson  
1719 Illinois Road  
Northbrook # 11  
60062

This instrument was prepared by:  
OLYMPIC FEDERAL 2901 N. Mannheim  
Franklin Park, Illinois 60131

Loan No. 11-106869-1

OR RECORDER'S BOX NO.

-87-351643

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 08-22-2011 BY 60322 UCBAW

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COOK COUNTY RECORDER  
#1911 \* 07-2011 \* 03  
#0022 YEAR LAG 0000007 IN 04 00  
DEPT-01 RECORDING \$15.50

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

\$15.00 MAIL

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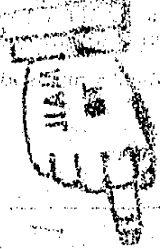
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RECORDED & INDEXED  
MAY 11 2011  
CLERK'S OFFICE

83251073