

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87351655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$14.00
#0222 TRAN 1644 06/26/87 14:36:00
#5203 # B *-87-351655
Always pay attention to recording details only

KNOW ALL MEN BY THESE PRESENTS, That the _____

First Bank of Oak Park f/n/a Oak Park National Bank,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

Jeffery Patt divorced and not since remarried
(NAME AND ADDRESS)
and Saul Patt and Lee Patt, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 2nd day of January 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25734732 25734733, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL DESCRIPTION OF UNITS

Unit 307 in the 511 W. Melrose Condominium as delineated on a survey of the following described real estate:

That Part of Lot 2 and All of Lot 3 in George Van Hollens Subdivision of Part of the North 1/2 of Lot 2 of the Assessor's Division of Lots 27 and 28 in Pine Grove in Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, Described as Follows: Commencing at the North West Corner of Lot 3 aforesaid Thence Running East on the North Line of Said Van Hollens Subdivision Aforesaid 61 Feet and 6 Inches Thence in a Southeasterly Direction to a Point in the South Line of Lot 2 Aforesaid 69 Feet East of the South West Corner of Said Lot 3 Thence West on the South Line of Said Lots 2 and 3 to the South West Corner of Said Lot 3 Thence Northerly along the West Line of Said Lot 3 to the Point of Beginning, in Cook County, Illinois; which survey is Attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25716402; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

This instrument was prepared by Frederick D. Body, 11 W. Madison St., Oak Park, IL 60302
(NAME AND ADDRESS)

87351655

87351655

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

82821973

GEORGE E. COLE
LEGAL FORMS

COOK COUNTY RECORDS
ADDRESS 121 S. WASHINGTON
CHICAGO, ILL. 60604
TELEPHONE 312-443-3300
FAX 312-443-3301

PROPERTY OF COOK COUNTY
873516558

OFFICIAL SEAL
SUSAN HARRIET SMITH
Notary Public - Cook County
State of Illinois
My Commission Expires 11/12/90

Susan Harriet Smith
NOTARY PUBLIC
seal this 11th day of JUNE 1987

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ President of the _____
_____ a corporation, and _____ David W. Howell
personally known to me to be the
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ AVP _____ and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
I, _____ the undersigned
} SS.

2013

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OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Akc909arag0UNR4rcRZG0RZ4ERfOnly

KNOW ALL MEN BY THESE PRESENTS...

[Faint, mostly illegible text from the reverse side of the document, including a large diagonal watermark: "Property of Cook County Clerk's Office"]

IN TESTIMONY WHEREOF, the said
First Bank of Oak Park
has caused these presents to be signed by its
AVP, President, and attested by its
AVP
Secretary, and its corporate seal to be hereto affixed, this 8th day of June, 1987

By: *[Signature]*
Assistant Vice President
First Bank of Oak Park

14 00

This instrument was prepared by Frederick L. Body, 11 W. Madison St., Oak Park, IL 60302
(NAME AND ADDRESS)
87351655

87-351655

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frederick D. Body
personally known to me to be the AVP President of the First Bank of Oak Park
a corporation, and David W. Howell, personally
known to me to be the AVP Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such AVP President and AVP Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of JUNE 1987

Susan Harriet Smith
NOTARY PUBLIC



21372

Cook County Clerk's Office
87351655

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS