

**UNOFFICIAL COPY**  
**Partial Satisfaction**  
**And Release of Mortgage**

87351703

SL137709

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the sum of **One Dollar**, and for other good and valuable consideration

Straight

Loan No. 294

Dollars (\$ 1.00 ) in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO \*\*WORTH BANK & TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/17/85 AND** of the County of **Cook** **KNOWN AS TR. NO. 4005\*\*** and State of **Illinois** **Multifamily**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of **November**; A.D. 19 86, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book

& **Security Agreement** records, on page ---, as document No. **87000635**, and a certain **Assignment of Rents** dated the 25th day of **November**, 19 86, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in

book --- of records, on page ---, as document No. **87000635** to a portion of the premises therein described as follows, to-wit: **RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF**

**LEGAL DESCRIPTION**

SL# 294

**PARCEL 1: UNIT B-2 IN LOT 32, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL CREEK CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-089960, AS AMENDED FROM TIME TO TIME, OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE FLAT OF MILL CREEK CONDOMINIUM SUBDIVISION RECORDED JUNE 14, 1979 AS DOCUMENT NUMBER 25003904.**

Property address known as: **9818 Mill Drive West, Unit B-2, Lot 32, Palos Park, IL 60464**

P.T.I. NO. **23-33-208-021**

87351703

COUNTY OF **COOK**

ss. I, **Nancy Layne** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Carolè J. Lewis**

personally known to me to be the **President of**

**CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and **Dona M. O'Mara** personally known to me to be the **Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.**

GIVEN under my hand and Notarial Seal this 7th day of **May**, A.D. 19 87

Nancy Layne 7-11-87  
Notary Public

THIS INSTRUMENT WAS PREPARED BY: **Holly Boblink c/o Calumet Federal Savings & Loan Assn. 1350 East Sibley Blvd., Dolton, IL 60419**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25  
T#9222 TRAN 1647 06/26/87 14:52:00  
#5252 # B \*-87-351703  
COOK COUNTY RECORDER

15<sup>00</sup> MAIL

-87-351703

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4452-9 (6/78) RETURN TO: B.R. (Official Savings & Accounting Supply, Inc.) 34PSR - Special-Partial Satisfaction and Release

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: HOLLY BOBLINK c/o CALUMET FEDERAL SAVINGS & LOAN ASSN. 1350 East Sibley Blvd., Dolton, IL 60419

GIVEN under my hand and Notarial Seal this 7th day of May, A.D. 19 87. *Nancy Layne* Notary Public 7-11-87

the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed and going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, personally known to me to be the Asst. CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

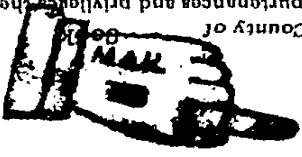
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis

STATE OF ILLINOIS } COUNTY OF COOK } as, I, Nancy Layne, the undersigned, a Notary Public

ATTEST: *Donna M. O'Mara* Secretary DONA M. O'MARA BY *Carole J. Lewis* President CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. President, and attested by its Secretary, this 7th day of May, A.D., 19 87.

State of Illinois, together with all the appurtenances and privileges thereunto belonging and appearing. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.



Here's Gotisch  
Palos Park II Court  
Palos Park  
Village  
of Palos Park  
County of Cook  
State of Illinois

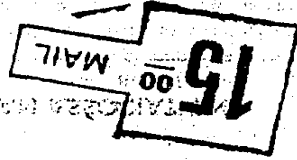
87351703

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ST. I. (N. 73-11-00-001)

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