8 7

RELEASE OF MORTGAGE

Loan No. 182263-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE J. Schembari, SR, AND GRACE SCHEMBARI, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25397034 to the premises therein de-Registrar's office of COOK scribed to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

> T#0222 TRAN 1648 06/26/87 15:00:00 *-87-351748 COOK COUNTY RECORDER

4461 NORTH SCOTT; SCHILLER PARK, ILLINOIS Permanent Index Number 2162120010000

SAVINGS AND

Said Association warrants that it has good right, title, and interest in and to said mortgag, and has the right to release same either as the original mortgagee or as successor 'e interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 10th day of JUNE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given or the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and in

o that see the day and year first above written.

"OFFICIAL SEAL" TINA M. NEWTON

Natary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS

TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

GEORGE & GRACE SCHEMBARI

4461 NORTH SCOTT

ILLINOIS 60176

SCHILLER PARK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WI RTGAGE OR TRUST WAS FILED

MAIL

FORM NO:M2400 JAN 66

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THE TALMAN POINT FEDERAL SAVINGS AND LOAK ASSOCIATION OF ATTEMENT

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FOR THE PROTECTION OF THE

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