

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH, THAT THE GRANTOR, S*
of the County of Du Page and State of Illinois
, for and in consideration of Dollars (\$10.00
in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Conveys
and Warrants unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking
association whose address is 33 No. LaSalle Street, Chicago, Illinois, as Trustee under the provisions of a certain Trust
Agreement, dated the 4th day of May 19 87, and known as Trust Number 102386-08
and State of Illinois, to wit:

* GRANATORS: James P. Avgeris, an undivided 40% interest;
S. Louis Rathje, an undivided 30% interest;
Margaret P. Rathje, an undivided 10% interest;
Allen Koranda, an undivided 10% interest;
Kenneth Koranda, an undivided 10% interest.
SEE LEGAL ATTACHED AS EXHIBIT "A"

1300

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
JUN2687 DEPT. OF 999.00
COOK NO. 016

THIS IS TO HOLD the said real estate with the covenants, upon the terms, and for the uses and purposes herein and in said Trust Agreement
Full power and authority is hereby granted to said Trustee, to improve, lease, mortgage, sell, convey, and otherwise dispose of the same, to grant
rights, powers, authorities, duties and obligations to him, his or their predecessor in title, that such successor or successors in title, that
in trust, was duly and lawfully executed and delivered in full compliance with the laws of the State of Illinois, and in full compliance with the
terms and conditions hereof, and to execute and deliver every such deed, that deed, lease, mortgage, or other instrument, that he or she may
and in full compliance with the laws of the State of Illinois, and in full compliance with the terms and conditions hereof, and to execute and deliver every such deed,
lease, mortgage, or other instrument, that he or she may think proper to execute and deliver in full compliance with the laws of the State of Illinois,
and in full compliance with the terms and conditions hereof, and to execute and deliver every such deed, that deed, lease, mortgage, or other instrument,
that he or she may think proper to execute and deliver in full compliance with the laws of the State of Illinois, and in full compliance with the terms and conditions hereof.

And the said grantor hereby expressly waives any and all rights of benefit under and by virtue of any and all statutes of the
State of Illinois, providing for exemption of homesteads from sale on execution of judgments.
In Witness Whereof, the grantor, S* and his or her co-grantor, S* have hereunto set their hands and
seals this 24th day of May 1987.

James P. Avgeris, Margaret P. Rathje, Kenneth Koranda and Allen Koranda
County of Du Page, Illinois
James P. Avgeris, S. Louis Rathje, Kenneth Koranda and Allen Koranda
personally known to me to be the same persons S* whose names are subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that they are subscribed to the foregoing instrument
delivered before me this day in person and acknowledged that they are subscribed to the foregoing instrument
released and wife of the right of homestead
GIVEN under my hand and seal this 24th day of May, 1987

My commission expires 8/26/90
MATHYAN A. CROWE, Notary Public
DuPage County, State of Illinois
120 CAPITALGATEWAY DRIVE
BURR RIDGE, IL 60002

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87351972

BOX 333 - HV

*Mail to: Need & Arthur
Antony & Frank
111 E. Wacker Dr.
#3000
Chicago, IL 60601*

Property of Cook County Clerk's Office

172796
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN2687 P.O. 11427
210.25

172795
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN2687 P.O. 11427
999.00

172794
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN2687 P.O. 11427
999.00

172793
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN2687 P.O. 11427
999.00

172192
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN2687 P.O. 11427
999.00

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EXHIBIT A

PARCEL 1:

THAT PART OF OUT LOT B IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART OF THE SOUTH WEST 1/4 OF SAID SECTION 19, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID OUT LOT B; THENCE SOUTH 11 DEGREES, 46 MINUTES, 06 SECONDS WEST ALONG THE EASTERLY LINE OF FRONTAGE ROAD, 51.07 FEET; THENCE EAST 925 FEET; THENCE NORTHWESTERLY 332.97 FEET TO A POINT IN THE NORTHERLY LINE OF SAID OUT LOT B THAT IS 444.82 FEET WESTERLY OF THE NORTH EAST CORNER OF SAID OUT LOT B (AS MEASURED ALONG THE NORTHERLY LINE OF OUT LOT B); THENCE WESTERLY ALONG THE NORTHERLY LINE OF OUT LOT B, 855.10 FEET TO THE NORTH WEST CORNER OF SAID OUT LOT B; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF OUT LOT B 200.81 FEET TO THE POINT OF BEGINNING, ALL LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF OUT LOT B IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THAT PART OF THE SOUTH WEST 1/4 OF SAID SECTION 19, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID OUT LOT B; THENCE SOUTH 11 DEGREES, 46 MINUTES, 06 SECONDS WEST ALONG THE EASTERLY LINE OF FRONTAGE ROAD 51.07 FEET; THENCE EAST 925 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING EAST 362 FEET; THENCE NORTHEASTERLY 252.86 FEET TO THE SOUTH EAST CORNER OF SAID OUT LOT B; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID OUT LOT B, 254.87 FEET TO A POINT IN THE EASTERLY LINE OF SAID OUT LOT B; THENCE NORTHWESTERLY 55 FEET TO THE NORTH EAST CORNER OF OUT LOT B; THENCE WESTERLY ALONG THE NORTHERLY LINE OF OUT LOT B, 444.82 FEET; THENCE SOUTHEASTERLY 332.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 18-19-300-019
18-19-300-020

18-19-307-003
18-19-307-002

SUBJECT TO: The lien of the mortgage and other security agreements, if any, from American National Bank and Trust Company, as Trustee under Trust No. 102386-08, dated May 4, 1987, to First Wisconsin National Bank, Milwaukee, general taxes for the 2nd installment 1986, and subsequent years; Permitted Exceptions Numbers, 8, 9, 10, 11, 12, 13, 15, 18, 19, 20, 21, 22, 23, and 29, as set forth in the Chicago Title Insurance Company Commitment No. 70-61-331, dated June 18, 1986.

87351972

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ALABAMA

THE STATE OF ALABAMA, COUNTY OF COOK, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the County Clerk's Office.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at the City of Birmingham, Alabama, this 1st day of January, 1907.

COOK COUNTY CLERK

COOK COUNTY CLERK

100-100-01-31 100-100-01-31

COOK COUNTY CLERK

Property of Cook County Clerk's Office