UNOFFICIAL GPY73511074

KNOW ALL MEN BY THESE PRESENTS THAT MARIE KROHM AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

MARY R. MAHON

heirs, leg	al representati	ves and assign	ns, all the right, ti	tle, interest, cla	im, or demand whats	loever SHE	may
have acq	ulred in, throug	•			, bearing date the	28th	day
of N	Inrch	, 19 79 ถ	nd recorded in th	e Recorder's O	ffice of COOK	c	County, in
the State	of [LL.[NO]	S in I	Book (of	buge	as Docume	int Num-
ber 2	4951428	, to the premis	ses therein descr	lbed, situated in	the County of	COOK	, State
of I	LL. as	follows, to wi	t:				
THE UND IS SECUP TERNATE HAS AUT TION OF S 26, 1982, (FORMER	DERSIGNED WARE THE ARE THUSTEE UN HORITY TO RESAID TALMAN IN ACCORDAL RLY KNOWN A	HALF OF THE THIRTEEN, AFRANTS THA BOVE MENTIO NDER SAID THE ELEAGE SAID THE HOME FEDER NCE WITH THE S CH 32 SEC	NORTHWEST QUEAST OF THE TOTAL AND TALMAN NED TRUST DEED AND TRUST DEED PUR AL'S BOARD OF I PROVISIONS CO.	ARTER OF SEC HIRD PRINCIP J3~3 HOME FEDER DAND THAT TH IS AN OFFICER SUANT TO THE DIRECTORS DU OF ILLINOIS RE	ALISTHE HOLDER E UNDERSIGNED IS OF SAID TALMAN E AUTHORITY GRAN LY ADOPTED AT THI VISED STATUTES (1)	TOWNSHIP 1 (30) 20 OF THE NOT DULY APPOIL HOME FEDEL TED BY THE FERENCE THE SER MEETING	FORTY COGY/ E WHICH NTED AL- RAL AND RESOLU- OF JULY
together v	with all the app	ourtenances ar	nd privileges there	eunto belonging	or apportaining.		
WITI	ness M	hand and	d seal this	29 day uf	April Alternate traine	19 87.	(SEALY)
STATE O	F	}	· ss	2) _		074
COUNTY	OF .	J					
the Talman	REBY CERTIFY II Home Federal Sav regoing instrument	rings & Loan Asso I, appeared before	KROHM coation personally kno ome this day in perso intary act, for the use	is ar own to me to be the on, and acknowlege	d that Sho signs		Officer of becrib-
Given under	my hand and offic	cial	soal, this	29th d	ny of April	, 19 87	
THIS INSTR	UMENT WAS PRE	PARED BY:		My C		combo: 13, 190	9.7

V. HAYDEN

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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T#1111 TRAN 5800 06/26/87 11:32:00
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COOK COUNTY RECORDER

Stopper Coop County (

14003 000 CORNER
45 30480 CO 5006

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