

# UNOFFICIAL COPY

Full Satisfaction [ ] 87351105

## And Release of Mortgage

Loan No. 10418-3

### ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH G. KEMPF, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of July, A.D. 1983, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

\*\* of records, on page \*\*, as document No. 26700062, and a certain Assignment

of Rents dated the \*\* day of \*\*, 19 \*\*, and recorded in the Recorder's

Office of \*\* County, in the State of \*\*, in

book \*\* of records, on page \*\*, as document No. \*\*, to the premises therein

described, as follows, to-wit: Lot Ten (10) in Block Eight (8) in First Addition to Walter G. McIntosh Metropolitan Elevated Subdivision, being a Subdivision of that part of the South West quarter lying North of the South One Thousand Two Hundred Seventy One and Three Tenths (1271.3) feet of the South Three Hundred (300) acres of Section Nineteen (19), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, also of Blocks Seventy Eight (78), Seventy Nine (79) and Eighty (80) in the Subdivision of said Section Nineteen (19) (except the South Three Hundred (300) acres thereof) in Cook County, Illinois.

Permanent Index No: 16-19-300-025-0000 EAD M

Property address: 1614 South Maple Avenue, Berwyn, IL 60402

situated in the City of Berwyn, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Treasurer President, and attested by its Vice President Secretary, this

16th day of June, A.D., 1987

ATTEST:

Kathleen C. Sather Vice President Linda Maly Treasurer Linda Maly Secretary Linda Maly President

STATE OF ILLINOIS } I, LINDA M. MALY the undersigned, a Notary Public  
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LINDA RATH

personally known to me to be the Treasurer President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and KATHLEEN C. SATHERN personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of June, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
N. Baronas  
St. Anthony Federal Savings and Loan Ass'n.  
1447 So. 49th Court  
Cicero, IL 60650

Linda M. Maly  
Notary Public

201-101-2679 SH

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HILBERT FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF BERYN  
6532 WEST CERMAK ROAD  
BERYNT, ILLINOIS 60402

*Mailed*



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*6-27-97*

*660*

DEPT-01 RECORDING \$12.25  
T#1111 TRAN 5813 06/26/97 11:57:09  
#5229 # 2 \* 07-051105  
COOK COUNTY RECORDER

*12.25*

603-4305

*2*

Property of Cook County Clerk's Office