87351217

RELEASE OF MORTGAGE

Loan No.

125732-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM E. ARNOLD, A SINGLE PERSONGITORED James E

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25447267 Registrar's office of scribed to-wit:

to the premises therein de-

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Legal Description on Back

Property Address: Permanent Index Number: 2740 Pine Grove #16-F Chicago, Illinois 60614 14-28-309-031-1109

SAVINGS AND LOAD

Said Association warrants that it has good right, title, and interest in and to said mortgage; nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUC ATION OF ILLINOIS hath hercunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of , 19 87 June

THE TALMAN HOME PEOPRAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest: Loan Servicing Office

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only an horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authors of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

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GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DIBORAH A. STARK Notary Public. State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ..

Mail to:

William E. Arnold

2740 N. Pine Grove #16-F

Chicago, Illinois 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGIST TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

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Legal Description: Trans. A. T. C. A. J. C. A. J

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UNIT NO. 16-F IN PARK VIEW TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SUR VEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 56 AND 57 IN SUBDIVISION BY ANDREW STAFFORDS AND COLEHOUR OF BLOCKS 1 AND 2 OF OUT-LOT "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALS LOT 11 IN LEHMAN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION OF TOWNSHIP 40 NORTH, ALS RESERVED AND TOWNSHIP 40 NORTH AND TOWNSHIP 40 N 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCCUNTY, ILLINOIS, WEICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DE-CLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1971, AND KNOWN AS TRUST NO. 42164 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 10, 198 AS DOCUMENT 25386511 AND AMENDED AS DOCUMENT 25443765 RECORDED MAY 2, 1980, TOGETHER WITH AN UNDIVIDED 333 PERCENT OF INTEREST IN SAID DEVELOPMENT PAR CEL (EXCEPTING FROM SAID DE ELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARA

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Cannizzaro and Ballard 39 South LaSalle, Suite 898 Chicago, IL

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