



# UNOFFICIAL COPY

403513078

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## UP FRONT FINANCIAL SERVICES AND LOANS

MAN TO

87909 2009-III '0075

281 LAWRENCE

Digitized by srujanika@gmail.com

**Commission Expenses:** [REDACTED] \$281 Law and wood  
[REDACTED] \$1000  
**Notary Public:** [REDACTED] This instrument was prepared

IN WITNESS WHEREOF, I appear unto and set my hand and affix my  
Official seal the day and year in this certificate first above written.

**Corporate Seal** **State of Illinois** **File No. 9-11460-Sub B-26-A** **Count of DuPage**

ATTEST  
Title: Assistant Vice President  
By: U. C. Replogle  
Barbara A. Atwell  
First Family Mortgage Corporation of Florida

IN WITNESS WHEREOF, FIRST FAMILY HAS CAUSED THIS INSTRUMENT TO BE DULY EXECUTED AS A-~~THE~~ day of April 11, 1987.

87351307

ASSIGNMENT

**SECRET OF LIFEHOLD** **COUNCIL OF COOK**

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