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This instrument was prepared by:
Mayrine Frohne
. Palatine Savings & Loan Ass'n.
(Name)
. 100 W. Palatine Road ...
(Address)
Palatine, Illinois 60067

MORTGAGE

THIS MORTGAGE is made this 1st day of APRIL
19 between the Mortgagor, Conrad P. O'Connor and Anita J. O'Connor, his wife
. (herein "Borrower"), and the Mortgagee,
. Palatine Savings and Loan Association a corporation organized and
existing under the laws of the State of Illinois whose address is
. 100 W. Palatine Road, Palatine, Illinois 60067 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . . **SEVENTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100ths ******* Dollars, which indebtedness is evidenced by Borrower's note dated . . . **April 1, 1980** (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **May 1, 2010**

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois: BURSTIN & CO., INC.

Lot 15 in Pepper Tree Farms Unit No. 3, being a Subdivision of the South East quarter of the North West quarter of Section 11, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

12 am

2026 RELEASE UNDER E.O. 14176

104-50-6
02-11-115-015 D
SEARCHED INDEXED SERIALIZED FILED FOR RECORD
COOK COUNTY, ILLINOIS
APR 12 1968

114-*Lidder Ma. Chen* (Lepidoptera)

RECORDED ON 06-22-2023 BY

~~BAE~~ 25418496

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Tin MUNICIPAL TREASURER, 1910-1911, was elected after the election of the new officers.

which has the address of **149 Old Bridge Road, Palatine, Illinois**,
and the property sits on **Street** near **City**,
Illinois 60067 (herein "Property Address");
[State and Zip Code] and the property sits on **Street** near **City**,
[State and Zip Code] and the property sits on **Street** near **City**,
[State and Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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MAIL TO: UPTOWN MUSICAL SAVINGS AND LOAN
ACCT# : 8888888888888888
2811 LAFAYETTE ROAD
MS-1288, MILWAUKEE 18 696948

87351331
1987

Notary Public

State of Illinois)
County of DuPage)
Case No. 85-G-111)
Complaint)
Date of filing)
Signature of Complainant)
Title)
Address)
City, State, Zip)
Telephone No.)
Date of Birth)
Social Security No.)
Name of Person Served)
Address of Person Served)
Date Served)
Signature of Person Served)
Date)

Title: Assistant Treasurer

Table: Assistant Vice President

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Elm Street Family Mortgagors Corporation of Florida

ESTATE

IN WITNESS WHEREOF, first family has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereunto this 27 day of April, 1987.

ASSIGNMENT

State of Illinois **Court of Appeals** **of Cook County**

State of Illinois

Call soon. Your place or travel arrangements will