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COOK COUNTY, ILLINOIS
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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 431-3322

RELEASE OF MORTGAGE

Loan No. 222257-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS: That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NANCY L. Helms, never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25547835**, to the premises therein described to-wit: Assignment of Mortgage Doc# 86588642

RIDER ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED

AUGUST 7, 1980

EXECUTED BY NANCY HELMS,
NEVER MARRIED

Unit No. 10-10 in Brandenberry Park East Condominium, as delineated on Survey of Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a Subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company, as Trustee under Trust #46142, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25,100,499, and as amended by Document No. 25,145,981, together with its undivided percentage interest in the Common Elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and appurtenances appurtenant to the above described real estate, the rights and appurtenances for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, appurtenances, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
COR. LYNN JACKSON
Notary Public, State of Illinois
My Commission Expires 7/1/80

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nardidge, Illinois 60834

Cor. Lynn Jackson
Notary Public

Recorder's Box No. _____

Mail to:

NANCY L. PETERSON

237 W. MAIN ST.

BARRINGTON, ILLINOIS 60010

Box 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FORM NO. 23400, JAN 68

Box 15

BARRINGTON, ILLINOIS 60010

237 W. MAIN ST.

NANCY L. PETERSON

Mail to:

Recorder's Box No.

4242 North Harlem Avenue

Northridge, Illinois 60064

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

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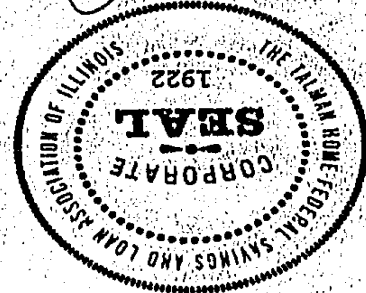
NOTARY PUBLIC
OF ILLINOIS
MY COMMISSION EXPIRES 7/1/88
"OFFICIAL SEAL"
OF LYNN JACKSON

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth, of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority granted by the Board of Directors of said Corporation, and delivered the said instrument in writing as duly authorized officers of said Corporation, Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and whose names are subscribed to the foregoing instrument are personally known to me, or all duly authorized officers of the said undersigned, a Notary Public in and for said County in the State aforesaid: DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS, SS. COUNTY OF COOK

14.00

Witness: Loan Servicing Officer



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19 day of JUNE, 1987. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Property Address: 2870 BRANDENBERRY COURT, Unit 10, 1-J, BARRINGTON HEIGHTS, IL, 60004
Permanent Index Number: 03-21-402-006; 03-21-402-010; 03-21-402-007; 03-21-402-009;
03-21-402-014-1297

Clark's Office

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STATE OF ILLINOIS
JAMES M. HAMILTON
JAMES M. HAMILTON

THE STATE OF ILLINOIS
OFFICE OF THE ATTORNEY GENERAL
JAMES M. HAMILTON
ATTORNEY GENERAL

PROPERTY OF COOK COUNTY CLERK'S OFFICE



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03-31-1903-0001 03-31-1903-0101
STATE OF ILLINOIS

real estate by the aforesaid Declaration of Condominium...
including but not limited to the prompt payment of all...
imposed upon them or upon said...