

16 loans

UNOFFICIAL COPY

BF 45534

BF 45534

State of Illinois

County of Cook

ASSIGNMENT

The undersigned, Uptown Federal Savings & Loan Association, a federally chartered savings and loan association, with its principal office and place of business in Niles, Illinois (hereinafter referred to as "Uptown"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the First Family Mortgage Corporation, with its principal office in Lisle, Illinois (hereinafter referred to as "First Family") and its successors and assigns, all of Uptown's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown as successor by merger with Ben Franklin Savings & Loan Association which are fully described on a list attached hereto marked Exhibit A bearing the date of March 31, 1987. This Assignment is meant by Uptown to be in recordable form and First Family or its successors or assigns may at any time record this Assignment or a copy thereof in any office or place deemed necessary or appropriate.

87352954

IN WITNESS WHEREOF, Uptown has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 7th day of April, 1987.

ATTEST

Uptown Federal Savings & Loan Assoc.
Niles, Illinois

By: Mary Margaret Cowhey
Mary Margaret Cowhey

By: Evelyn Snyder
Evelyn Snyder

Title: Vice President

Title: Vice President

Corporate Seal

JUN-29-87 46099 87352954 A - REC 9.25

State of Illinois)
) ss:
County of Cook)

On the 7th day of April, 1987 before me, a notary public in and for the state listed above, personally appeared Mary Margaret Cowhey and Evelyn Snyder, known to me to be authorized officers of Uptown Federal Savings & Loan Association, the corporation which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Donna Quinn
Notary Public

87352954

This instrument was prepared by
Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

My Commission Expires: 9-6-88

\$9.00 MAIL



MAIL TO:
UPTOWN FEDERAL SAVINGS AND LOAN
Attn: Evelyn Snyder
281 Lawrencewood
Niles, Illinois 60648

UNOFFICIAL COPY

03925021

Property of Cook County Clerk's Office

03925021

03925021

UNOFFICIAL COPY

40540

23 338 940

563 Pine St.

Pulaski IL 60067

FOR CONVENTIONAL LOAN 5-71

This Indenture Witnesseth: That the undersigned,

GERALD A. ROSS AND VICKI L. ROSS, HIS WIFE

of THE VILLAGE OF ARLINGTON HTS. County of COOK, State of ILLINOIS hereinafter referred to as the Mortgagors, do hereby convey and Warrant to



Ben Franklin Savings and Loan Association

a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, hereinafter referred to as the Mortgagee, the following real estate, situated in the county of COOK in the State of Illinois to-wit:

PARCEL 1:

LOT 68 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF SAID LOT 68 AND RUNNING THENCE SOUTH EASTERLY ALONG A LINE FORMING AN ANGLE OF 47 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 68 A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67 THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67, THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67 TO THE PLACE OF BEGINNING IN CAPRI VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

02-02-408-033 2130

23338940

PARCEL 2:

THAT PART OF LOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 1 AND PART OF THE SOUTH EAST 1/4 OF SECTION 2,

TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTH EAST CORNER OF LOT 68 IN SAID SUBDIVISION) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 47 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTH WEST TO THE SOUTH EAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 68, A DISTANCE OF 120 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTANCE OF 54.70 FEET; THENCE NORTHWESTERLY 108.07 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

and electric fixtures, plumbing apparatus, motors, boilers, furnaces, ranges, refrigerators, air conditioners and all apparatus and fixtures of every kind, whether used for the purpose of supplying or distributing heat, refrigeration, light, water, air, power, or otherwise now in or which hereafter may be placed in any building or improvement upon said property (all the foregoing are declared to be part of said real estate, whether physically attached thereto or not); together with the rents, issues and profits of every name, nature and kind. It being the intention hereby to establish an absolute transfer and assignment to the Mortgagee of all leases and avails of said premises and the furnishings and equipment therein. Such rents, issues and profits shall be applied first to the payment of all costs and expenses of acting under such assignment, and second to the payment of any indebtedness then due or incurred hereunder.

To HAVE AND TO HOLD the said property, with said appurtenances, apparatus and fixtures, unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagors do hereby release and waive.

This mortgage is given to secure:

- (1) The performance by the Mortgagors of the covenants herein contained.
(2) The payment of a certain indebtedness payable to the order of the Mortgagee evidenced by the

Mortgagors' Obligation of even date in the principal sum of FORTY THOUSAND AND NO/100-----

(40,000.00.) Dollars, together with interest

as therein provided, both payable in installments, due on February first, 1978, and on the first day of each month thereafter until the whole of said indebtedness including interest shall have been paid, except that the final payment of principal and interest shall be due January 31, 2005.

64-27-800 H

DEC 30

87352954

23 338 940

UNOFFICIAL COPY



Property of Cook County Clerk's Office