n paragration eviation under the	lowe of the UNITED STATES OF AMERICA for and in consideration	}]
	laws of the UNITED STATES OF AMERICA, for and in consideration and valuable considerations, the receipt whereof is hereby confessed,	~
	ase and Quit-Claim unto	87353487
DIANE BOGUSLAW, SPINSTER		
		92
00010	and State of Illinois, all the right, title, interest, claim or demand whatso-	ďφ
	ugh or by a certain mortgage deed bearing date th€ <u>OURTEENTH</u> . day of D. 1986, and recorded in the Recorder's office o€OOK County,	~
	No. 86 372 208 XX NONDERCENT AND THE RESUMMEND THE STREET HOLD	11
	ZYYYYY Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y	- 11
	RECENTIFICATION OF THE PROPERTY OF THE PROPERT]]
premises therein described, situat	ed in the County of _{COOK} and State of Illinois, as follows, to wit:	ll l
SURVEY OF THE FUL'OWING DESCR BURY OF CRESTWOOD AND LOTS 1 ADDITION, BOTH BEING A SUBDIV SECTION 4, TOWNSHIP OF NORTH, MERIDIAN, WHICH SURVEY IS ATT CONDOMINIUM RECORDED AS DOCUM	TWOOD CONDOMINIUM, AS DELINEATED ON A IBED PROPERTY: LOTS 1 TO 29 IN WATER- TO 18 IN WATERBURY OF CRESTWOOD FIRST ISION OF PART OF THE SOUTHWEST 1/4 OF RANGE 13, EAST OF THE THIRD PRINCIPAL ACHED AS EXHIBIT "A" TO THE DECLARATION OF ENT NUMBER 25298697 TOGETHER WITH ITS	3
UNDIVIDED PERCENTAGE INTEREST	IN THE COMMON ELEMENTS, IN COOK COUNTY,	11
PERM. TAX#28-04-301-019-1014		
	JUN-29 4 46 099 87353487 A - REC	12.00
PROPERTY ADDRESS: 5333_W. W	ATERBURY DR., #502 , il 60445	
CRESTWOOD	, 1L 60445	
		-
	4h.,	
FINANCIAL FEDERAL SAVINGS	BANK has caused its corporate seal to be affixed, and to be signed	1
	by its	1
	President, and attested by its ASST. VICE PRESIDENT SPECIAL XX	- 11
	this 22ND day of MAY A.D. 19 87	
	By: VICE, President ASST, VICE PRES.	11
•	Attest Ary Control of the Control of	-
		11
STATE OF ILLINOIS SS.		
COUNTY OF WILL	TUODSEN	
In the State aforesaid, DO HEREBY CERTIFY	THORSEN a Notary Public in un_fer said County that MARGARET C. MEYERS personally known to me to be	
the VICE President of the	FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE , personally known	∞
	T XXXXXXXX said corporation whose names are subscribed to the foregoing	∥ 23
instrument, appeared before me this day in pi	erson and severally acknowledged that as such VICE PRES. *** President and ASST. VICE PRES. ************************************	87353487
	vriting as VICE President and ASST, VICE PRES Percentage said	E
CAROL STRUBBE	corporation and caused the corporate seal of said corporation to be affixed thereto	3
	oursuant to authority given by the Board of Directors of said corporation as their free and objuntary act, and as the free and voluntary act and deed of said corporation for the uses	
301 TET 111 THOTO COADE	and purposes therein set forth.	1
	GIVEN under my hand and notarial seal, this 2ND day JUNE , A.D. 19 87	
"OFFICIAL SEAL"	0 101]]
JOAN K. THORSEN NOTARY PUBLIC, STATE OF ILLINOIS	NOTARY PUBLIC	
MY COMMISSION EXPIRES 6/19/90	NOTARI PUBLIC	N :
		00
THIS RELEASE DEED SHOULD E	BE RECORDED IN COOK COUNTY, ILLINOIS	
	280005400-5	$j(\mathcal{U})$
	280006400-5	į

UNOFFICIAL COPY

BOX

Release of Mortgage

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Property of County Clerk's Office