FIRST ILLINOIS BANK OF LAGRANGE づ Property of Cook County Clerk's Office

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T-34(L)-12/86

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DESCRIPTION

PARCEL 1:

Unit 133 in City Commons Condominium as delineated on survey of the East 50 feet of the West Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

ALSO,

Lots 1 through 10, inclusive, in Schreiber's Subdivision of the West Half of Lot 1 (except the East 50 feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesald,

ALSO,

Lots 10, 11, and 12 (except that part of Lot 10 taken for Vine Street) in Boettcher's Subdivision of the East Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO,

Lots 1, 2, and 3 in Commissioner's Partition of the West Half of Lot 2 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO.

Lots, 1, 2, 3, and 4 in Assessor's Division of the West Half of Lots 3 and 4 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO.

Lots 3, 14, 15, 16, 17, 34 and 35 (except the South 22 feet of said Lot 35) in the Subdivision of the East Half of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid, all in Cook County, Illinois, (hereinafter referred to as "Parcel") which survey is attached as Exhibit "B" to Declaration of Condominium and by American National Bank and Trust Company as Trustee under Trust Agreement dated November 12, 1984 and known as Trust Number 62609 and recorded in the Office of The Recorder of Deeds of Cook County, Illinois as Document Number 86036613 and as amended by Document Number 86212048 and as amended by Document Number 86224263, together with an undivided percent interest in said Parcel (excepting from said Parcel all the property and space compromising all the units thereof as defined and set forth in said declaration and survey).

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ALSO,

PARCEL 2:

The exclusive use of Garden No. 133, a limited common element, for Unit 133, as delineated on survey which is attached as Exhibit "A" to the aforesaid amendment to the Declaration of Condominium, said amendment recorded as Document Number 86224263.

PERMANENT INDEX NUMBERS:

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/14-33-315-005 = 394 pm/ 255
      14-33-315-002-6
      14-33-315-001-74-10
      14-33-315-004-4
      /14-33-315-048-3
                           Of Coot County Clart's Office
      14-33-315-049-3
      14-33-315-050-14
      14-33-315-051-15
      ^14-33-315-053-16
FFI -14-33-315-088-123
EG | - 14-33-315-014-12
  EG174-33-315-037-12
EG 1-14-33-315-015-3
EG | 14-33-315-016-4
 EDI-14-33-315-003-5
 EO1-14-33-315-007
 EAO 14-33-315-008 -1
 EAO 14-33-315-009 -12
 EEO 14-33-315-010 - U
 EG1-14-33-315-038 - 2
EG 14-33-315-039 -3
  EG 14-33-315-054-17
 Eat 14-33-315-055-34

Eat 14-33-315-097-35
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