

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

Know all Men by these Presents, That the

87353680

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto.....

JAMES D. WOLFE AND LOUISE H. WOLFE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of JANUARY, A.D. 1964, and recorded in the Recorder's office of

COOK -County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 19 032 331, to the premises therein described, situated in the County of

COOK - state of Illinois, as follows to wit:

: the County of Cook - - - - - , in the State of Illinois, to-wit:

Parcel B-

The South Westerly 26.25 feet of the North Easterly 79.60 feet, all being of the following described tract and measured along the North Easterly and North Westerly lines of said tract: The North Easterly 145.60 feet of Lots one hundred twelve (112), one hundred thirteen (113), one hundred fourteen (114), in Lincoln-Crawford-Pratt Blvd. Subdivision of the South Half ($\frac{1}{2}$) of the last fifteen (15) acres and the South Half ($\frac{1}{2}$) of the West twenty-five (25) acres (except therefrom the South thirty (30) feet of that part lying west of Lincoln Avenue) of the South East Quarter ($\frac{1}{4}$) of the North East Quarter ($\frac{1}{4}$) of Section thirty-four (34), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian; also, that part of the East Half ($\frac{1}{2}$) of the South East Quarter ($\frac{1}{4}$) lying North Easterly of the North Easterly line of Lincoln Avenue, of Section thirty-four (34), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois. - - - - -

10-34-227-047

BE O'Fall

87353680

Parcel BP-

The South Easterly 6.25 feet, as measured at right angles to the South Easterly line of Lot one hundred twelve (112) aforesaid and the North Westerly Half ($\frac{1}{2}$) of Lot one hundred thirteen (113) aforesaid (excepting therefrom the North Easterly 145.60 feet of said lots, as measured at right angles to the North Easterly line thereof), all being in Lincoln-Crawford-Pratt Blvd. Subdivision aforesaid, together with all vacated streets and alleys adjacent to said real estate. - - - - -

87353680

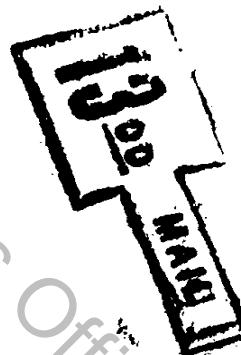
Grantors also hereby grant to the mortgagor, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 18873683, and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#1111 TRAN 6041 06/29/87 10:05:00
#6721 # A *-87-353680
COOK COUNTY RECORDER

97353680



Return To:

Louise H. Wolfe
6882 Lincoln Ave.
Lincolnwood, IL 60646

87353680

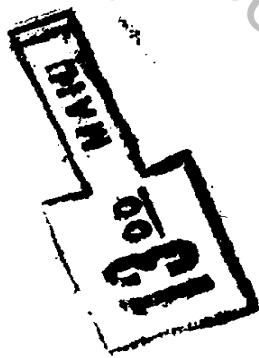
Memo:

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION
3720 W. DIXON AVENUE
Chicago, Illinois 60609
-885

UNOFFICIAL COPY

87353680

~~COOK COUNTY CLERK'S OFFICE AND LAW LIBRARY~~



DEPT-41 RECORDING
\$13.25
T#1111 TRAN 6941 06/29/87 10:05:00
REC'D # A * Q7-353680
COOK COUNTY RECORDER

87353680

Property of Cook County Clerk's Office
Return to:
Faynor H. White
6882 Kildare Ave.
Skokie IL 60076
Handwritten