Loan No. 7 328 81 NOFFICIAL COPY 302932 111 Inote - Cook County FICIAL C5 PY 353181

KNOW ALL MEN BY THESE PRESENTS, that Prudential Mortgage Capitol Company, Inc., a New Jersey corporation, hereby acknowledges that the note secured by a cartain mortgage, dated March 15, 1984, and recorded in the Recorder's Office Cook County, Illinois, as Document No. 27011224 in Book - - of Mortgages, at Page - -, executed by Bayant P. Razon and Editha E. Razon, husband and wife as Mortgagor, to Norwast Mortgage, Inc., as Nortgagoe, is fully paid and satisfied; and

THEREFORE, Prudential Mortgage Capitol Company, Inc., hereby does cancel the aforesaid mortgage and release the premises therein described from the lien thereof; and for and in consideration of One Bollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the promises described in and by virtue of said mortgage; said promises being therein described as follows, to wit: Lot 189 in Strathmore in Buffalo Grove Unit 1 in Sections 5 and 6, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Palle thereof recorded May 3 1967 as Document Number 20125932 in Cook County, 111inois. Property Address: 3 Weldner Court, Buffalo Grove, Illinois 60090 Tax ID #03-05-115-053 DBO AB THIS SAID MORTGAGE MAS ASSIGNED BY GMAC CORP. 1/k/a NORWEST MORTGAGE, INC. TO PRUDENTIAL MORTGAGE CAPITAL COMPANY, INC. ON OCTOBER 31, 1985. RECORDED ON DECEMBER, 24, 1985 AS DOCUMENT NO. 85-337441.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

In Cook County, Illinois

Together with all the appurturences and privileges thereunto belonging or apportaining.

WITNESS AND DUE EXECUTION HEREOF, in Los Angeles, California on June 15, 1987.

Prudential Morigage Capitol Company, Inc.

EDWIN C. FUCHS Vice President

STATE OF CALIFORNIA

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COUNTY OF LOS ANGELES

PHYLLIS M. KROLL _, a Notary Public in and for pard County, in the State aforesaid, do hereby certify that, EDWIN C. FUCHS personally known to me to be the Vice President of Prudential Mortgage Capitol Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on June 15, 1987

Prepared by WYNCOC Education Mortgage Capatol Company, Inc. P.O. Box 9049

Van-Nuys, CA 91409



UNOFFICIAL COPY

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COOK COUNTY RECORDER County Clark's Office