

87353183

KNOW ALL MEN BY THESE PRESENTS, That the Uptown Federal Savings & Loan Association of Chicago

United States America, a corporation of the State of America, for and in consideration of the payment of the indebted-

ness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARSHEE A. CHOUDHRY AND YASMIN A. CHOUDHRY, 5445-N. SHERIDAN RD., CHICAGO, ILL. 60640 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19TH day of JUNE, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois

in book --- of records, on page --- as document No. 24 518 320

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: RIDER ATTACHED HERETO IS MADE A PART HEREOF.

RIDER ATTACHED HERETO AND MADE A PART HEREOF

PIN: 11 08 203 015 1387K  
CEN: 5445 Sheridan Rd. Chicago

Unit No. 3915 in 5445 Edgewater Plaza as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The South 31 feet of the North 875 feet of the West 131.96 feet, and that part lying South of the said North 875 feet of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, (all as measured parallel with the West and North lines of said East fractional half of the Northeast 1/4) and lying North of a line that is drawn at right angles to the east line of Sheridan Road, thru a point in said East line that is 1,090 feet South of the said North line of East Fractional half of the Northeast 1/4; all of the above lying West of the West boundary line of Lincoln Park as established by decree entered July 6, 1908, in case number 28567, Circuit Court, as shown on Plat recorded July 9, 1908, as Document Number 4229498 (except therefrom the West 47 feet thereof heretofore condemned as part of Sheridan Road) in Cook County, Illinois,

which Plat of Survey is attached as Exhibit C to Declaration of Condominium made by American National Bank and Trust Company, a National Banking Association, as Trustee under Trust Agreement dated August 25, 1969 and known as Trust No. 27801, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24267313, together with an undivided 30396 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration:

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

87353183

87353183 24 518 320

Chicago

IS E E D

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook SS.

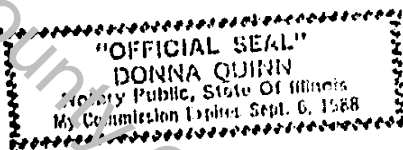
Donna Quinn, Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and personal seal this 29TH day of MAY 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



DEPT-01 RECORDING \$13.00  
TR0222 TRAN 1660 06/29/87 10:01:00  
15493 # B \* -87-353183  
COOK COUNTY RECORDER

87353183

RELEASE DEED

By Corporation

TO

ARSHEE A. CHOUDHRY AND YASMIN A. CHOUDHRY

ADDRESS OF PROPERTY:

5445 N. SHERIDAN RD.

CHICAGO, IL. 60640

13.00

87353183

MAIL TO: MID-AMERICA TITLE COMPANY  
123 W. MADISON ST.  
CHICAGO, IL. 60602  
#303970

UNOFFICIAL COPY

10-655

3 8 1 5 5 1 8 3

Address

This instrument was prepared by First Family Mortgage Corporation of Florida, 2900 Ordan Avenue, Suite, IL 60532

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

By: Evelyn Snyder, Secretary

J. Douglas Bennett, Vice President

*[Signature]*

Uptown Federal Savings & Loan Association of Chicago

Secretary, and his corporate seal to be hereon affixed, this 29th day of MAY, 1987.

has caused these presents to be signed by its Vice President, and attested by its Assistant

Uptown Federal Savings & Loan Association of Chicago

together with all the appurtenances and privileges thereon belonging or appertaining.

County Clerk's Office

87353183

UNOFFICIAL COPY

RELEASE DEED

By Corporation

87353183

TO

ARSHED A. CHOUDHRY AND YASNIN A. CHOUDHRY

ADDRESS OF PROPERTY:

3445 N. SHERIDAN RD.  
CHICAGO, IL. 60640



681833-287

MAIL TO: MID-AMERICA TITLE COMPANY  
123 W. MADISON ST.  
CHICAGO, IL. 60602  
#303970

Property of Cook County Clerk's Office

OFFICIAL SEAL  
DOMINA QUINN  
Notary Public, State of Illinois  
My Commission Expires Sept. 5, 1988

DEPT-01 RECORDING \$13.00  
THAN 1660-06/29/87 19:01:00  
#5473 # B \* 87-353183  
COOK COUNTY RECORDER