

UNOFFICIAL COPY 87-353293

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto George P. Benda, Jr. and Cathleen M. Benda, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of November, A.D. 1983, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 26 887 613, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot #307 in Cherry Hill Farms Unit 4, being a subdivision of part of the Southwest 1/4 of Section 23 and part of the North 50.00 feet of the Northeast 1/4 of the Northwest 1/4 of Section 26, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 16518 Cherry Hill Avenue Tinley Park, IL DEPT-01 \$12.25 T#0003 TRAN 2040 06/29/87 09:38:00 \$5923 C *-87-353293 COOK COUNTY RECORDER PERMANENT INDEX NO. 27-23-315-05-87-353293 27-23-315-041-EDD

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this 9th day of June, A.D. 1987

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] Vice President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, Cynthia Beilke, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kurt R. Kluever, Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Joanne Hughes, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of June, A.D. 1987

[Signature] NOTARY PUBLIC



R 12261

(THIS INSTRUMENT WAS PREPARED BY SHAWMUT WARD SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3525 WEST 68th STREET CHICAGO, ILLINOIS 60629)

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**"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."**

TO

**Release of Mortgage
BY CORPORATION**

BOX _____

Property of Cook County Clerk's Office

87353293

*Mail To: George P. Conda
16518 Cherry Hill ave
Tinley Park IL 60477*