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Illinois State of

County of Cook

ASSIGNMENT

The undersigned, First Family Mortgage Corporation of Florida, with its principal office and place of business in Lisle, Illinois (hereinafter referred to as "First Family"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the Morgan Keegan Mortgage Company, Inc., a Tennessee Corporation, with its principal office in Memphis, Tennessee (hereinafter referred to as "Morgan Keegan") and its successors and assigns. and assigns, all of First Family's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of First Family which are fully described on a list attached hereto marked Exhibit A bearing the date of March 31,1987.

IN WITHESE WHEREOF, First Family has caused this instrument to be duly executed and ogjested by its duly authorized officers and its seal affixed bornto this hereto this 📝 day of April, 1987.

ATTEST

Barbara A.

Title: Assistant Vice President

First Family Mortgage Corporation of Florida

Title: Assistant Treasurer

JIN-29-87 46099 87353390 A - RECOMM

Corporate Seal

State of Illinois

SS: County of Dupage

On the day of April, 1987 before me, a notary public in and for the state listed above, personally appeared L. Replogle and Barbara A. Arms, known to me to be authorized officers of First Family Mortgage Corporation of Florida, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and effix my official seal the day and year in this certificate first acove written.

> 16 wo Tashan Notary Public

My Commission Expines Aug. 15, 1986

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87353390

9.25

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Proberty or Cook County Clerk's Office

UNOFFICIAL COPYLoan No. 1011-4509
This instrument was prepared by:
S. Hapke:
Palatine Sayings & Loan
100 W. Rabatine Road
Polatine 111. 60067

Palatine, 111. 60067 (Address)

MORTGAGE

..... (herein "Borrower"), and the Mortgagee, Palatine Savings and Loan Association a corporation organized and existing under the laws of State of Illinois , whose address is 100 West.

Palatine Road, Palatine, Illinois , (herein "Lender").

note dated......(herein "Note"), providing for monthly installments of principal and interest, with the priance of the indebtedness, if not sooner paid, due and payable on... September 1...2007.

To Secure to Lencer (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, wi'n interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein

Lot 198 in Plum Grove Hills, Unit 6, a Subdivision of part of lot 'F' in Plum Grove Hills, Unit 3, being a Subdivision of part of the East 1/2 of fractional section 7, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

08-07-212-032 BKO Topy Office

[Street] .Illinois...60008......(herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

(State and Zip Code)

06=51-322Z

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