### **UNOFFICIAL COPY**

STATE OF LLLINOIS )

(COUNTY OF C O O K )

87354521

### RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

TIMBERS IN PALOS CONDOMINIUM

ASSOCIATION, an Illinois

not-for-profit corporation

Claimant

vs.

Release of Lien

Document #87277430

BURBANK STATE BARK,

u/t/a #810,

Defendant

Defendant

TIMBERS IN PALOS CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, hereby files a Release of Lien Document #87277430.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, Itilinois and recorded on May 22, 1967. In the amount of \$1,127.51 and that said Lien has been fully and completely satisfied and no monies whatsoever are due or owing TIMBERS IN PACOS CONDOMINIUM ASSOCIATION and any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

and commonly known as: 8234 Chestnut Drive, #39-C, Palos HILLS, Illinois.

IS HEREBY RELEASED.

This instrument prepared by: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. P.O. Box 1158 Bolingbrook, Illinois 60439 312/759-0800 TIMBERS IN PALOS CONDONINIUM ASSOCIATION

Its Attorney

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#### LEGAL DESCRIPTION

Unit 390, together with a perpetual and exclusive use of parking space and storage area designates as 39aGS and 39cGS, as delineated on survey of that part of the Northeast 's of Section 23. Township 37 North, Range 12 East of the Third Principal Meridian, lying Mortherly of the Northerly line of the Sanitary District of Chicago excepting therefrom the following: The West 641.00 feet thereof; the East 40.00 acres thereof and the East 516.00 feet of the North 894,186 feet lying West of and adjoining said East 40 acres of the Northeast % of said Section 23, in Cook County, Illinois, lying South of the following described line; beginning at a point on the East line of said tract, said point being 1211.056 feet South of the North line of said tract, inches West along a line 1211.056 feet South of and parallel with the North line of said tract, 634.53 feet, thence North along a line 384.91 feet East of and parallel with the West line of said tract 110.90 feet, thence West along a line 1109.196 feet South of and parallel with the North line of said tract. 27.33 feet, thence South along a line 257.58 feet East of and carallel with the West line of said tract, 68.96 feet, thence West along a line 1167.156 feet youth of and parallel with the North line of said tract. 287.58 feet more or less to the West line of said tract which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Union National Bank of Chirago, Illinois, as Trustee under trust number 1927, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 7, 1974 as Documents sumber 22647070 together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which rescentage shall automatically change in accompance with Amende: Declaration as same are filed of record pursuant to call Declaration, and tugether with add pional common Elements as such amended Declarations are filed of retord in the protentages set forth in such amended beclarations, which percentages shall autoratically be deemed to be conveyed C/e/7/s O///co effective on the recoming of each such amender Declaration as though conveyed tereby.

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STATE OF ILLINOIS ) ) SS. COUNTY OF C O O K )

Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, TIMBERS IN PALOS CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn is before me Thun,

My commission expires April 7, 1991

'OFFICIAL SEAL' DIANNE R MCHALE NOTARY PUBLIC, STATE OF ILLINOIS 46099 87354521 A 87354521 A

13.00

A. 70.