

WARRANTY DEED
Singular (ILLINOIS)
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Gus Schattenberg and Deborah F. Hotch, his wife, as joint tenants and not as tenants in common
of the City of Evanston County of Cook
State of Illinois
Ten and No/100 \$ (10.00)

97 125682-7-111

87301065

87351054

DEPT-01
T#0003 TRAN 0174 06/04
40501 + C + - 87 -
COOK COUNTY RECORDER

Real Estate Transfer Tax \$50.00
City of Evanston
Real Estate Transfer Tax \$50.00
City of Evanston

and other good and valuable consideration in hand paid,

CONVEY and WARRANT to
Laura Montgomery
4233 Cleveland Avenue
St. Louis, Mo. 63110
(NAME AND ADDRESS OF GRANTEE)

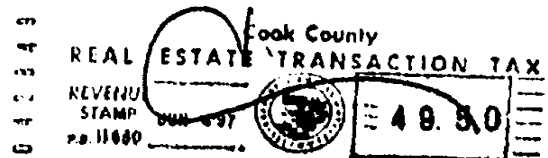
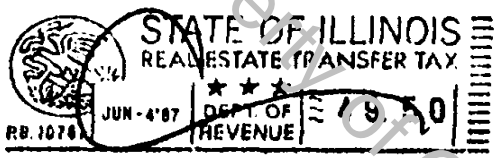
(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook
State of Illinois, to wit:

See Exhibit A attached hereto

MAY 21 1987
CITY OF EVANSTON
Real Estate Transfer Tax \$400.00
MAY 21 1987
CITY OF EVANSTON

COOK COUNTY
175704



Subject only to: General taxes for 1986-87 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; utility easements, covenants and restrictions of record as to use and occupancy, party wall rights and agreements.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

This Document is being re-recorded to correct the Permanent Index No.
Permanent Real Estate Index Number(s): ~~11-07-100-017~~ 11-07-100-016
Address(es) of Real Estate: 2535 Asbury Avenue, Evanston, IL 60201

DATED this 4th day of June 1987

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Gus Schattenberg (SEAL)
Deborah F. Hotch (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gus Schattenberg and Deborah F. Hotch, his wife

personally known to me to be the same person s whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of June 1987

Commission expires Nov 21 1989
Mark Gershon
NOTARY PUBLIC

This instrument was prepared by Mark Gershon, RUDNICK & WOLFE, 30 North LaSalle Street, Chicago, IL 60602

MAIL TO { Edward M. Grabill
Olson, Grabill & Hoffman
707 Skokie Boulevard
Suite 420
Northbrook, Illinois 60062 }

SEND SUBSEQUENT TAX BILLS TO
Laura Montgomery
2535 Asbury Avenue
Evanston, IL 60201
(City, State and Zip)

127

UNOFFICIAL COPY

Warranty Deed
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
87091054

590410378

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

THE WEST 79.09 FEET OF LOT 4 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON, BEING IN THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EAST 10.00 FEET OF THE WEST 89.09 FEET OF LOT 4 IN BLIETZ CENTRAL ASBURY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN CENTRAL STREET ADDITION TO EVANSTON, BEING A PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

TOGETHER WITH ALL THOSE CERTAIN EASEMENTS FOR THE BENEFIT OF PARCELS I AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE ASBURY-CENTRAL TOWNHOMES DATED NOVEMBER 2, 1992 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 19, 1993 AS DOCUMENT NUMBER 26,469,676.

87354054

SEPT-01 RECORDING \$12.00
T#1111 TRAN #138 06/29/07 12:08:00
#5953 #1 *-87-354054
COOK COUNTY RECORDER

11-07-100-017

CDD
Lm

Office
87301065

87354054

12a