

ASSIGNMENT OF RESIDENTIAL REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That THE PRUDENTIAL INSURANCE COMPANY OF AMERICA a corporation organized and existing under and by virtue of the laws of the State of NEW JERSEY, (herein called "Assignor"), in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a ILLINOIS corporation (herein called "Assignee") an undivided ninety per cent (90%) interest in the following:

*04-21-100-038 CF 0*

- (1) A certain indenture of mortgage (herein called "Mortgage") dated September 1, 1979 and made and executed by PARKWAY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS for the principal sum of ONE HUNDRED FIFTY THOUSAND & 00/100 DOLLARS (\$ 150,000.00 ) covering the premises situated in the County of COOK and State of ILLINOIS, as described on Exhibit A attached hereto and made a part hereof, which Mortgage was filed for record in the office of the CLERK of COOK County, in the State of ILLINOIS on September 5, 1979, in Book -- at Page -- as Document 25130517 previously assigned to Assignor by Assignee pursuant to Assignment of Real Estate Mortgage dated November 26, 1979 and filed for record in the office of the Recorder of Cook County, in the State of Illinois on February 21, 1980 in Book ----- at Page ----- as Document 25369231.
- (2) The debt secured by the Mortgage and the note evidencing such debt (herein called "Note"), with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto Assignee, its successors and assigns, forever.

This Assignment is made without warranty (either express or implied) and without recourse.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 8th day of June, 19 87.

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

BY: Edwin C. Fuchs  
Vice President

Attest: Robert A. Keller  
Assistant Secretary

EDWIN C. FUCHS

ROBERT A. KELLER

87354253



# UNOFFICIAL COPY

Mail To:

01-124972-2

DONALD L. GRIECO  
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5-11-87

Property of Cook County Clerk's Office

8/11/87