

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87354371

American Savings and Loan Association formerly known as State Loan No. 167-1021309/09722091
Savings and Loan Association, assignee of MAIMART MORTGAGE COMPANY, INC.,
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

TERRY L. JONES & SANDRA L. JONES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of JULY, A.D. 1983, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

**** of records, on page ****, as document No. 26 685 851, and a certain Assignment

of Rents dated the _____ day of _____, 19-- , and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

LOT 21 IN BLOCK 45 IN WESTWOOD BEING MILLS AND SONS
SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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DEPT-01 \$12.00
T40003 TRAN 2129 06/29/87 13:49:00
#6134 & C * - 87 - 354371
COOK COUNTY RECORDER

12-25-311-024 PAO
Lm

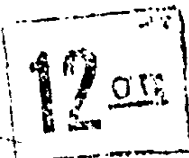
situated in the CITY of ELMWOOD PARK, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

25TH day of MARCH, A.D. 1987

ATTEST:

Sheila Brown, Assistant Secretary



American Savings and Loan Association
assignee of MAIMART MORTGAGE COMPANY, INC.

Sandra Austin, Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN

Margaret Luchini

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin

personally known to me to be the Assistant Vice President of American Savings and Loan Association

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of MARCH, A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:
JENNY ANAYA

Margaret Luchini, Notary Public

Jenny Anaya

LA DEWIG
Box 137



87-354371