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**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5801 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 628715 -8

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES P. SMITH AND MARGARET K. SMITH, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **21-760-513** to the premises therein described to-wit:

THE WEST 140.65 FEET OF THE EAST 562.60 FEET OF THE NORTH 154.61 FEET OF THE SOUTH 694.78 FEET (EXCEPT WEST 50 FEET) OF LOT 2 OF OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

717579 DB 6656116

3220 THORNBERRY  
GLENVIEW, ILL 60025

TAX # 09-11-101-023 <sup>030</sup> TP

D A O



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this **23rd** day of **SEPTEMBER** 19 **85**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Assistant Secretary

By: *[Signature]*  
LOAN SERVICING OFFICER

12.00

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE.  
NORRIDGE ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: **RAY BAYSTER**  
**736 So. ASHLAND**  
**CHICAGO, ILL 60607**

~~MS. MARGARET SMITH~~  
~~3220 THORNBERRY LANE~~  
~~GLENVIEW, ILLINOIS 60025~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333 - CC - 04

BOX 333

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Property of Cook County Clerk's Office

