

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY MUELLER AND ELIZABETH MUELLER, HIS WIFE

87355848

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7TH day of OCTOBER, A.D. 19 80, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 25623500, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

Lot 2767 In Elk Grove Village Section 9, being a subdivision in Section 33, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded July 1, 1960 as Document 17,897,670, in Cook County, Illinois.

Permanent Tax No.: 08-33-307-025 F&D - 87
Property Address: 261 Mimosa, Elk Grove Village, IL 60007

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IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst} Vice President, and attested by its Assistant Secretary, this 20th day of May, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard F. Lass personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation of their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day

of _____ May, A. D. 19 87

My commission expires

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1990
ISSUED THRU ILL. NOTARY ASSOC.

Suzanne J. Donato
Notary Public

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

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UNOFFICIAL COPY

JUN 30 11 21 AM '87

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Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

BOX 327 60007

Tom Mueller
at
Eik Grove Village

Mail This Instrument To:

UNOFFICIAL COPY

This instrument was prepared by Betty A. Gech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60004
My commission expires
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN 21 1990
ISSUED UNDER ILL. NOTARY ACT

of _____ day of _____
A. D. 19 87
GIVEN under my hand and notarial seal, this _____ day

DO HEREBY CERTIFY that _____
Betty A. Gech, personally known to
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,
and _____
Howard F. Lass, personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
sovereignly acknowledged that as such Vice President and Assistant Secretary, they signed
and delivered the said instrument of writing as Vice President and Assistant Secretary
of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said corporation as they
free and voluntary act, and as the free and voluntary act and deed of said corporation
for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
this _____ day of _____, A. D. 19 87
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
By: _____ Asst. Vice President
Attest: _____ Assistant Secretary

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known all given by these instruments, that the
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States, for and in consideration of one
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-
fessed does, hereby Remise, Convey, Release and Quit-Claim unto
ANTHONY MUELLER AND ELIZABETH MUELLER, HIS WIFE
87355848
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the
_____ day of _____, A.D. 19 80, and RECORDED
in the RECORDER'S office of COOK County, in the State of Illinois, in
Book _____ of Records, on page _____, as Document No. 25623500, and
Additional Advance Agreement dated _____, 19 _____, and
and _____
recorded as Document No. _____

1300

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Tony Mueller
26 W. MIMOSA
Elk Grove Village

BOX 327 60007

TO

Property of Cook County Clerk's Office

87355848

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