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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN NO: 0477916669

Know all Men by these Presents:

That **Omni Mortgage Company**, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of **TRANSOHIO Savings Bank, F.S.B.**, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 25th day of June A.D. 19 87 made by **JAMES L. FLANAGAN AND GALE J. FLANAGAN HUSBAND AND WIFE**

in favor of **Omni Mortgage Company** and recorded in Official Records Book page, public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

Doc # 87356169

LOT 378 IN WEATHERSFIELD WEST UNIT FOUR - "B", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1986 AS DOCUMENT 86477818 IN COOK COUNTY, ILLINOIS

TAX I.D. # 07-19-400-021-0000

CKA 104 Wendon Lane, Schaumburg, IL 60193

1987 JUN 30 PM 1:28

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 25th day of June, 19 87

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 25th day of June, A.D. 19 87

PREPARED BY

Sean Birkmeier

Omni Mortgage Company
2001 Spring Road, Suite 105
PAKBROOK, ILLINOIS 60521

Omni Mortgage Company

BOX 333 - WJ

By Joseph R. Hradisky
JOSEPH R. HRADISKY, MANAGER
MIDWEST REGION

12.00

STATE OF ILLINOIS
COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOSEPH R. HRADISKY

well known to me to be a(n) MANAGER, MIDWEST REGION of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 25th day of June, A.D. 19 87

" OFFICIAL SEAL "
CYNTHIA CAROLE DORIAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/9/00

Cynthia Carole Dorian
Notary Public in and for the State of Illinois

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PROPERTY OF COOK COUNTY CLERK'S OFFICE