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87356259

SHERIFF'S DEED

JUN-30-87

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A - REC

12.00

(Judicial Sale)

Sheriff's Sale No. 50011

(The above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

April 1, 1986, in Case No. 86 CH 43

Entitled Fleet Mortgage Corp.

vs. Charles Lavell Gray, Annie T. Gray, et al.

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

November 6, 1986

from which sale no redemption has been made as provided by ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the U.S. of America* statute, hereby conveys to

the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

*and by Assignment dated November 12, 1986, is,

Lot 13 in Block 14 in Jernberg's Subdivision of Blocks 2, 5 to 8 and 11 to 28 Both inclusive, and the resubdivision of Block 4, in Rood Weston's Addition to Morgan Park in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. 25-20-220-033

MAY 27 1987

A-F-D

DATED this date: _____, 19____

JAMES E. O'GRADY (SEAL)
Sheriff of Cook County, Illinois

By Carol S. Shanks
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Carol S. Shanks

IMPRESS SEAL HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under hand and official seal, this 27 day of May, 1987
Commission expires _____ 19____
Charlotte M. Alexander
Notary Public



OFFICIAL SEAL
CHARLOTTE M. ALEXANDER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 24, 1991

MAIL TO:

BOX 129

Address

City, State and Zip

This instrument prepared by:
LH 516 409

ADDRESS OF PROPERTY:

11400 South Carpenter

Chicago, IL 60643

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

12.00

AFFIX "RIDERS" OR REVENUE STAMPS HERE
Except under Paragraph (B),
Section 4, Illinois Real Estate
Transfer Act.

R. J. Becker
Attorney for Seller

5/87 Dated

DOCUMENT NUMBER

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Property of Cook County Clerk's Office

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