| RELEASE OF MORTGAGE OF | |
|---|---------|
| SLS GMMC 161683 8 PIF 06 01 87 . 87357610 KNOW ALL MEN BY THESE PRESENTS, That the GILLDORN MORTGAGE MIDWEST | |
| CORPORATION f/k/a PERCY WILSON MORTGAGE AND FINANCE CORPORATION | |
| a corporation of the State of | |
| ness secured by the MORTGAGE hereinaster mentioned, and the cancellation of all | |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby | |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto VAN B. JACKSON AND DEBORAH JACKSON, HIS W 12115 S. ADA CHICAGO II. 60643 (NAME AND ADDRESS) | IIFE |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the day of day of County, in the State of ILLINOIS | |
| to the premises therein respribed, situated in the County ofCOOK, State ofTLLINOIS, as | |
| fallows, to wit: | يُرُ |
| LOT 75 IN VICTORY HEIGHTS THIRD ADDITION A SUBDIVISION OF THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN THE NORTH 4 OF THE SOUTHEAST 4 OF THE NORTHWEST 4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | 2757610 |
| PIN # 25 29120 001 DEO-DE : DEPT-01 RECORDING : 144444 TRAN 0614 46/30/67 18 1 H1876 # 10 Minustral Transfer Tell Cook County Recorder Cook County Recorder | |
| together with all the appurtenances and privileges thereunto belonging or appertaining. | • |

together with all the appurtenances and privileges thereunto belonging or appertaining.

GILLOGRN MORTGAGE MIDWEST CORPORATION f/k/a

IN TESTIMONY WHEREOF, the said PERCY W'LSI'N MORTGAGE AND FINANCE CORPORATION

has caused these presents to be signed by its VICE President, and accepted by its ASSISTANT VICE

Pres., and its corporate seal to be hereto affixed, this 15th day c. June 1987.

GILLDORN MORTGAGE MIDWEST CORPORATION E/k/a PERCY WILSON MORTGAGE FAY FINANCE CORPORATION

12 00

3/0851

By Mary K Przybyla (Jild) President

Attest: (M) (M)

rol A Green Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-87-357610

This instrument was prepared by GILLDORN MORTGAGE MIDWEST CORPORATION, SCHAUMBURG, ILL.INOIS

... UNOFFICIAL COPY

| | STATE (| | Illinois Cook | | - } ss. | | | | |
|--------------|---|----------|-----------------------------------|-----------------|----------------------|--------------------------|---|----------------|--------------------------------|
| | I, | | Estena Win | field | | | | | |
| | in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary K. Przybyla | | | | | | | | |
| | | | | | | | Mortgage Midwa | | - <u>t</u> ion |
| | | | | | | Carol A. G | | personal) | |
| | | | | | | | nd personally know | | |
| | | | | | | | eared before me th | | |
| | | | | | | | Ass't Vice P | | |
| | | | 4 | | | | Ass't Vice Pr | • • • • | |
| | | | | | | | thereto, pursuant to | | |
| ** | | | (V. | | | | ir free and voluntar | | |
| | | | | | | purposes there | | ,, | |
| • | • | | er my hand and | $()_{\infty}$ | | 15th | day of June | | , |
| | | | , | | Δ | Gilldorn M Percy Wils | ortgage Midwes on Mortgage an | t Corporati | on f/k/a |
| | | | OFFICIA | L SEA | ho | tinas 1 | 1 | luli | orporation |
| | | - 8, | ESTENA M. | WINFIELD | s A co | NA M. WINFI | | | |
| | | | NOTARY PUBLIC, S My Commission | Expires 11/7/90 | | | | | |
| | | | | | | | | | |
| | | | | | | The C | | | |
| | | | | | | 4 | | | |
| | | | | | | (2) | | | |
| | | • | | | | | OA'S | | |
| | | | | | | | Tio | | |
| | • | | • | | | | 0. | c. Co | |
| | Sitists | S | | | | | | | |
| | MOS | | | | | | | C | |
| 3 | 55 | | | | | £* | | 0 | |
| 0 | | | , | | | 1 | 1200 | | |
| | | } | | | | | 0071 | | |
| | | } | | | | | or on the second of the secon | | |
| B | | | | | 1 | | | <u> </u> | |
| E | atio | | | | | | | | COL |
| SE | By Corporation | | 01 | | RITY | | | | GEORGE E. COLE® LEGAL FORMS |
| E | 3 | | | | ROPI | | | | ORG |
| RELEASE DEED | By | | | | OF P | | | | 35 7 |
| | { | | | | ESS | | | Ë | |
| | 1 | | | | ADDRESS OF PROPERTY: | | | MAIL TO: | |
| | í | lt ; | 1 | i i 11 | -4 1 | , | | II 🥌 | 0. |