

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association of Illinois  
Head Office: 5801 South Kedzie Avenue, Chicago, Illinois 60643 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 618532-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

JAMES F. FORTEN, 9/11/87  
3677 SAUK TRAIL  
PUGHAN PARK, ILL 60471  
87357614

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD N. MCCOACH and BARBARA J. MC COACH, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20829282 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

DEPT--01 RECORDING \$14.25  
#4444 TRAN 0619 06/30/87 12:03:00  
#1400 # ID 04-017-03 06/21/87  
COOK COUNTY RECORDER

Property Address: 1144 West 104th Street, Chicago, Illinois  
Permanent Index Number: 251720046 0000 TP ALL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day of June, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

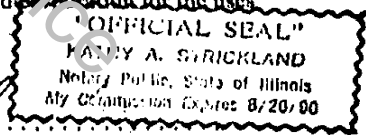
Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_  
Mail to:  
EDWARD N. MCCOACH  
1144 W. 104th Street  
Chicago, Illinois 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

14<sup>00</sup> MAIL

51139021

87357614

87-357614

UNOFFICIAL COPY

LOT 30 AND 31 IN BLOCK 3 IN  
BAKERS SUB N 1/2 NW 1/4 NE 1/4

SEC 17-37-14

Property of Cook County Clerk's Office

87357614

HAM 00 41