

**UNOFFICIAL COPY** 87357655  
Partial Satisfactions 7 3 5

## And Release of Mortgage

**HOWARD SAVINGS AND LOAN ASSOCIATION**

Loan No. 1687

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Bank of Ravenswood

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of August, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 86386731, and a certain Assignment

of Rents dated the 29th day of August, 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records, on page, as document No. 86386732, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

UNIT F AND PARKING SPACE NO P-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAYRE GARDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER, IN:

LOTS 10, 11 AND THE NORTH 22 1/2 FEET OF LOT 14 IN BLOCK 4 IN MONTE CLARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2350 NORTH SAYRE  
CHICAGO, ILLINOIS 60635  
UNIT NO: F PARKING SPACE NO: P-F

PERMANENT TAX ID NO: 13-31-102-013 lot 10 CANDY 87357655  
13-31-102-014  
13-31-102-015 lot 11 1/2

ATTEST:

*Alice Peterson*

Secretary

STATE OF Illinois

COUNTY OF Cook

By *J. L. Prodromos* President

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodromos

personally known to me to be the President of

**HOWARD SAVINGS AND LOAN ASSOCIATION**

a corporation, and Alice Peterson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Jeannine Baker  
1700 Milwaukee Avenue  
Glenview, Illinois 60025

*Charlotte E. Grant*

Notary Public 7-25-88

11 AM 06/06/87

# UNOFFICIAL COPY

Property of Cook County Clerk's Office  
87357655 -87-357655

DEPT-01 RECORDING \$16.25  
TM444 TRAN 0415 46/36/87 12:31:04  
#1441 # 10 \* 157--3157-6555  
COOK COUNTY RECORDER



**UNOFFICIAL COPY**

1700 Milwaukee Avenue  
Glenview, Illinois 60025

Jeanette Baker  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarized Seal this 6th day of June A.D. 1987

Voluntarily set and sealed of said Corporation, for the uses and purposes herein set forth,  
purposed to intitally, given by the Board of Directors of said Corporation at their free and voluntary act, and all members of said Corporation seal of said Corporation to be affixed thereto,  
and intitally, upon offer or offers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto,  
and intitally, upon offer or offers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto,  
Solemnly affixed before me this day in person and aversly acknowledged that the aforesaid officers, they affixed and delivered this  
Instrument, uppond before me the same persons whose names are subscribed to the foregoing  
Instrument, and personally known to me to be the **Associates**  
a Corporation, and **Associate** personally known to me to be the **President**

**HOWARD SAVINGS AND LOAN ASSOCIATION**

personally known to me to be the **President** **Secretary**

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodromos

COUNTY OF Cook  
I, Charlotte E. Grant  
the undersigned, a Notary Public

STATE OF Illinois  
Secretary  
President

ATTACHED  
Signed to these presents by the  
President, and attested by the **Associate** **Secretary**, this

IN THIS TESTIMONY WHEREOF, the said Corporation has caused this instrument to be attested, and has caused its name to be  
affixed to these presents by the  
President, and attested by the **Associate** **Secretary**, this

APPROVED,  
, together with all the franchises and privileges heretofore belonging or  
and situated in the City of Chicago, Cook  
State of Illinois  
applying.

DOBICHAN Robert D  
1664 N. Cicero Ave  
ASO I #116646

of all the moneys thereby received, and of the sum of one dollar, the several witnesses whereunto, acknowledge, doth hereby witness  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

a Corporation existing under the laws of the State of Illinois

IN WITNESS WHEREOF THE MORTGAGE OR DEED OF TRUST WAS FILED,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDFILER

And Release of Mortgage  
And Satisfaction of Mortgage  
87357655

Loan No. 1687

HOWARD SAVINGS AND LOAN ASSOCIATION

PARTIAL

IN WITNESS WHEREOF THE MORTGAGE OR DEED OF TRUST WAS FILED,

# UNOFFICIAL COPY

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REC'D  
6/15/65

-87-35765

COOK COUNTY RECORDED  
#1441-A-37-157-46/24/65 10:31:00  
T#4444 DEPT-81 RECORDING #415 46/24/65 10:31:00  
15 JES

Property of Cook County Clerk's Office