

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.** 681572-3 Auh

87357033

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the CALIFORNIA FEDERAL SAVINGS AND LOAN

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COSMOPOLITAN NATIONAL BANK OF CHICAGO AND KNOWN AS
(NAME AND ADDRESS)
TRUST NUMBER 24485

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of January 1979 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 24877088 ASSIGNMENT OF RENTS of records, on page as document No. 24877087 & to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 20 in Block 13 in the North West Land Association Subdivision of the East 1/2 of the North East 1/4 of Section 14, Township 40 North, Range 13 East of the Third Principal Meridian (except the South 665.6 feet thereof and except the North Western Elevated Railroad yards and right of way) in Cook County, Illinois.

PIN - 13-14-207-001 BADJ
ADDRESS - 4651 N. SPaulding

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of June, 19 87.

CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION

By Rosalie Douglas
Rosalie Douglas, Assistant Vice President

Attest: Lorenzo McCall
Lorenzo McCall, Assistant Secretary

This instrument was prepared by

Barbara Mammoser/Talman Home Mortgage Corp.

(NAME AND ADDRESS)
4242 N. Harlem Ave.

Norridge, IL 60634

87357033

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

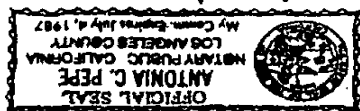
MAIL TO:

WILLIAM C. PETERMAN
ATTORNEY AT LAW
221 N. LA SALLE - SUITE 1925
CHICAGO, ILLINOIS 60601

GEORGE E. COLE
LEGAL FORMS

33025328

Property of Cook County Clerk's Office



NOTARY PUBLIC
Antonia C. Pepe
19 87

I, Antonia C. Pepe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosalie Douglas personally known to me to be the Asst. Vice, President of the CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation, and Lorenzo McCall, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustee of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and corporate seal this 4th day of June 19 87.

DEPT-01 RECORDING \$14.25
T#1111 TRAN 6357 06/30/87 10:26:00
#6434 #A * 87-251032
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

33025328