

UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS,

87358762

that, Whereas, on the 29th day of June, 1971

Thomas G. Otto and Penelope J. Otto

of the County of Cook and State of Illinois, executed and delivered a

certain note to Olympic Savngs and Loan Association conditioned for the payment

of Twenty Four Thousand Eight Hundred and no/100-----dollars and interest from

date, which note is secured by a trust deed or mortgage of even date therewith on certain land in

Cook County, Illinois and which trust deed or mortgage is recorded

in the Register's Office of the State and County aforesaid as Document # 21545795

to which reference is made;

And, Whereas, said note has been paid in full to Union Planters National Bank

of Memphis, Tennessee the true and lawful owner and holder thereof;

Now, therefore, in consideration of the payment of said note, Union Planters National Bank

does hereby release and discharge said land from any and all liens

by virtue of said trust deed or mortgage.

In Testimony Whereof, Union Planters National Bank

has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed

this 23rd day of October, 1986.

Union Planters National Bank

BY Edward M. Land, Vice President

STATE OF Tennessee

COUNTY OF Shelby

Before me, Shelia Capebianco, a Notary Public in and for the County and

State aforesaid, personally appeared Edward M. Land with whom I am

personally acquainted and who upon oath acknowledged himself to be the Vice President

of Union Planters National Bank, the within named bargainor, a corporation, and that he as

such Vice President being authorized so to do, executed the foregoing instrument

for the purpose therein contained by signing the name of the corporation by himself as Vice

President, and affixing the corporate seal.

WITNESS my hand and official seal, in the City of Memphis, County of Shelby

and State of Tennessee, this 23rd day of October, 1986.

Shelia J. Capebianco Notary Public

87358762

UNOFFICIAL COPY

87358762

LOTS 1 AND 2 IN BLOCK 44 IN ANDREW AND PIPER'S THIRD ADDITION TO BERWYN A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

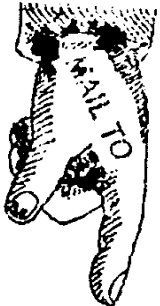
16-31-108-032

ALL COB SA

3202 S. Maple, Berwyn

JUN-30-87 46099 87358762 A - REC 12.25

87358762



MAIL TO:
MR & MRS OTTO
3202 S MAPLE
BERWYN IL 60402

12.25