87358920

(The above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,
THAT bank of ravensuood , an Illinois Banking Corporation, for and in consider-
ation of one dollar, and for other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby remise, convey, release and quit-claim unto
Northern Trust Bank/O'Hare N. A. f/k/a O'Hare International Bank. as Trustee under Trust Agreement dated 5/8/81 and known as Trust #81L1407
of the County of, and State of Illinois all its right, title, interest, claim, or
demand whatsover which it may have acquired in, through, or by a certain Trust Deed, bearing
date the6th day ofApril A.D. 19_82, and recorded in the RECORDER'S
OFFICE/REGISTAAR'S OFFICE ofCookCounty, in the State of Illinois as
Document Number 26208459 to the premises therein described, as follows, to wit: Lot 7 in Block 16 in Krenn and Dato's Crawford and Peterson Addition to North
Edgewater, Subdivision of the North East Fractional Quarter (except the North 42 Rods) and Fractional South East Quarter of Section 3, Township 40 North, Range 13, East of the Third Trincipal Merdian, lying North of the Indian Boundary Line (except from above described tract of land that part thereof that lies South of line that is 100 Feet North of and parallel to the South line of Peterson Avenue extended West) (also except right of way of Chicago and North Western Railway
Company), in Cook County, Illinois.
situated in the <u>City</u> of <u>Chicago</u> County of <u>Cook</u> and State of Illinois,
together with all the appurtenances and privileges thereunto belonging or appertaining. IN
WITNESS WHEREOF, the said BANK OF PAYENSWOOD has caused its corporate seal to be
hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice
President, and attested by its Assistant Trust Officer, this 10thday of March 19.86 Land
PIN# 13-03-223-024 bank of ravenswood As trustoe as Aforesaid By Mark Sighter MESISTANT VICE-PRESIDENT
3FODT By Marti Plan
Affest WA TO SANS TRUST OFFICER Land
STATE OF ILLINOIS SS. COUNTY OF COOK I, the stude signed, A Notory Public In and for each County in the state aloresaid, DO HEREBY CENTIFY, THAT Martin S Edwards ANN OF HAVENSWOOD, and Eva Higi
ASSINGENT Trust Officer of said Bank, personally known to me to be one ome persons whose names are subscribed to the foregoing instrument as such assinguizations via President and Bankint Trust Officer respectively, appeared before me this day in person and ackin wheread that they signed and delivered the instrument as their own fire and voluntary act and as the feet and voluntary act and as the feet and voluntary act of said Bank, for the uses and purposes therein set forfit; and the said Vice-Press, e. id do since them and there are knowledge that he, as custodian of the corporate seal of said Bank to said instrument as his own free and voluntary act, and as the ise and voluntary act.
acknowledge that he, as custodian of the corporate seal of said Bank, did dix the said corporate seal of said Bank to said instrument as his own tree and voluntary act, and as the line and voluntary act of said Bank, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal this 10th day of March 19 86
Silving Store
Notary Public
FOR THE PROTECTION OF THE OWNER. THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
OF DEEDS IN WHOSE OFFICE THE MORIGAGE
OR DEED OF TRUST WAS FILED.
OK PLED OF FILED
NAME Martin S. Edwards ADDRESS OF PROPERTY.
ADDRESS 6134 N. Keystone
Chicago, IL
STATE CHICAGO, IL THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:
J// Eva Higi
R RECORDER'S OFFICE BOX NO
CHICAGO, ILLINOIS 40449

1/2

L-45284-Cg Lend lette america 1 re.

UNOFFICIAL COPY

 $\mathbf{A}_{t+1}(\mathbf{x}) = \mathbf{x}_{t+1}(\mathbf{x}) + \mathbf{x}_{t+1}(\mathbf{x}) + \mathbf{x}_{t+1}(\mathbf{x}) = \mathbf{x}_{t}$

Marie James

Property of Cook County Clerk's Office DEPT-01 RECORDING \$12.25 T#0222 TRAN 1694 06/30/87 15:22:00 #6025 # C *-87-358920 COOK COUNTY RECORDER

87358920

MAIL