

Box 403

87358992

RELEASE OF MORTGAGE

Loan No. 1-30953-03

THE ABOVE SPACE FOR RECORDERS USE ONLY

1987 1982
6791889

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN W. GOFRON AND LINDA L. GOFRON, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 26985568 to the premises therein described to-wit:

Lot 9 in Block 6 in John J. Rutherford's 4th Addition to Mont Clare being a Subdivision of the West 1/2 of the West 1/2 of the South West 1/4 of Fractional Section 24 South of Indian Boundary Line in Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 3328 N. Osage, Chicago, Illinois 60634.

Permanent Index No. 12-24-316-027 TP

DEPT-01 RECORDING \$12.00
T#0222 TRAN 1696 06/30/87 15:48:00
#6097 # C * -87-358992
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19th day of June 19 87
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: *Thomas C. Keogh* Assistant Secretary By: *W. J. Shuster* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Harry E. Sashby
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. 403

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

12.00

87358992

UNOFFICIAL COPY

Boat 403

Ref # 1-40126-07

Property of Cook County Clerk's Office
87355992