

**Know all Men by these Presents, that the**

**ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

**STEPHEN T. RIEDNER AND MARY BETH RIEDNER, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **22ND** day of **FEBRUARY**, A.D. 19 **78** and **RECORDED**

in the **RECORDER'S** office of **COOK** County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. **24378009**, and

a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT 5 IN BLOCK 239 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SURDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD P.M., IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 4, 1968 AS DOCUMENT NO. 20666161, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
PERMANENT TAG #07-09-112-005 VOLUME: 187 **DAOT**  
153 Harper Ln, Hoffman Estates, IL 60195

87358196

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <sup>Asst.</sup> Vice President, and attested by its Assistant Secretary, this 10TH day of DECEMBER, A. D. 19 86

**ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION**

By: Betty A. Cech <sup>Asst.</sup> Vice President

Attest: Wayne H. Franzen Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH personally known to me to be the <sup>Asst.</sup> Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and WAYNE H. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

<sup>Asst.</sup> severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of DECEMBER, A. D. 19 86

My commission expires May 3, 1987

Wayne H. Franzen  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$12.25  
144449 TRAM 0628 95/25/07 19:33:00  
81591 # 12 \* 87-358196  
COOK COUNTY RECORDER

\$12.00 MAIL

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:



JAMES M. GUTHRIE  
ATTORNEY AT LAW  
105 S. ROSELLE RD.  
SCHAUMBURG, IL 60193

87-358196