RELEASE OF MORTGAGE

Loan No. 1959:9-1

37-1034

87358303

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto JORGE AGUILAR, AND RITA AGUILAR, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County. Illinois, as Document No. 27 320 108 to the premises therein described to-wit:

LOT 17 IN DURKEES SUBDIVISION OF THE SOUTH HALF (EXCEPT THE NORTH 33 FEET) OF BLOCK 59 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

I#9999 TRAN 9631 96/39/87 15:08:00 #1698 # D *--87-358383

112 44

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 2139 W. 21ST Pt. 7-19-324-009-0000 710

CHICAGO, IL 60608

SMINGS AND LOUR

Said Association warrants that it has good right, title, and interest in and to said mortgar, e and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONT WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilted, and these presents to be signed by its duly authorized officers, this 30THday co MAY , 1987

THE TALMAN HOME EFGERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

rian deur Attest: ... Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor a me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author red officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OF KIAL SEAL" TINE M. NEWTON

Notary Public, State of Efficis My-Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Minois 60534

Recorder's Box No. .

JORGE AGUILAR

Mail to:

2139 W. 21ST PL

CHICAGO, IL 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAPE BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

PORM NO-MERCO JAN M

UNOFFICIAL COPY

Picoetty of Costant Clerk's Office