UNOFFICIAL COPY 9

Talman Home Federal Savega and Loen Association

Talman Home Federal Savega and Loen Association

The Association Association Savega Association

The Association Savega Association Savega Market Savega Association

The Association Savega Ass

RELEASE OF MORTGAGE

Loan No. 646075-5

87358349

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORTHWEST NATIONAL BANK OF CHICAGO TRUST AGREEMENT

DATED 3/09/79 AND KNOWN AS TRUST NO.5247.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25278255 to the premises therein described to-wit:

Let 5 in Block 14 in Merrills Home Addition to Palatine, a Subdivision in the Ek of Section 23, T 42 N, R 10, East of the 3rd P.M., in Cook County, Illinois.

DEPT-91 RECORDING

\$12.25

T#4444 TRAN 0632 05/36/87 15:22:00

COOK COUNTY RECORDER

Property Address: 226 Greenfood Avenue
Permanent Index Number: 0.222 60150000 BAO OK



Said Association warrants that it has good right, title, and interest in and to said mortgage; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11th day (i) June 19 87

THE TALMAN HOME FOURAL SAVINGS AND LOAN ASSOCIATION OF

Loan Servicing Officer

By In a less cong Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only convoired officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the discontinuous control of the disc

GIVEN under my hand and notarial seal, the day and year first above written.

KATHY A. STRICKLAND Notary Tablic State of Illinois My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORAY 4242 North Harlem Avenue Horridge, Illinois 60634

Recorder's Box No.

Mail to:

Walter McNeela Z Walter Jackowiec III 151 Hiswatha Drive

Carol Stream, IL 60188

Karly D. Streetland

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

MAIL

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经验数据的图像

South Of County Clark's Office