And Release of Mortgage

Loan No. 0958-25808

UNITED SAVINGS OF AMERICA	L	3 9	J.	T	ED	SA	VI	NG	SC)F	A	MEF	IIC/	A
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. JUAN G. MARQUEZ AND LUPE B. MARQUEZ HUSBAND CONVEY, RELEASE and QUIT CLAIM unto AND WIFE

. all the and State of of the County of ILLINOIS COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , and recorded in the Recorder's Office of , A.D. 19 DECEMBER County, in the State of , and a certain Assignment , as Document No. of croids, on page 85327258 . 19 , and recorded in the Recorder's devolk convince the of Rents dated the HED FOR . County, in the State of Office of of records, on peer JUL -1 AH 10, as Document No 8 7 3 5 9 8 3 0 , to the premises therein book described, as follows, to-wit:

LOT 8 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 9 FEET OF LOT 9 IN BLOCK 3 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 25, TOWN-SHIP 38 NORTH, RANGE 13, EAST OF THE THID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7324 South Washtenaw, Chicago, Illinois 60 2000

PROPERTY ADDRESS: 19-25-217-093 PERMANENT INDEX NO .:

COOK situated in the CITY CHICAGO , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name

Exec. Vice President, and attested by it. Assistant Secretary, this to be signed to these presents by its

10th June ATTEST:

day of

Assistant Secretary

Hillertz

the undersigned, a Notary Public

President

COUNTY OF

STATE OF

Illinois Du page

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Melvin G. Thomas

personally known to me to be the

Exec. Vice President of UNITED SAVINGS OF AMERICA

Richard Little personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A.D. 19

Notary Public THIS INSTRUMENT WAS PREPARED

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The Federation of Financial Institutions, Inc. 2138 South 61st Court . Cicero, Illinois 60650

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