GEORGE E COLES

, **7** 7-2-85

074033--2

| corporation of the State of ILLINOIS | for and in consideration of the payment of the indebted- |
|--|---|
| less secured by the MORTGAGE | hereinafter mentioned, and the cancellation of all |
| he notes thereby secured, and of the sum | of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and CKA 5031 S MARSHFIELD CHIGAGO ILLINO | QUIT CLAIM unto JAMES W CHISEM AND LUCILLE CHISEM, +1 IS 60635 (NAME AND ADDRESS) |
| heirs, legal representatives and assigns, all | the right, title, interest, claim or demand whatsoever it may have |
| acquired in, through or by a certain_MORT | GAGE, bearing date theday of |
| OCTOBER, o 71, and recorded in the Rec | corder's Office of COOK County, in the State of |
| ILLINOIS in book of r | records, on page, as document No. 21297686 |
| to the premises therein described, situated | in the County of COOK . State of ILLINOIS . as |
| follows, to wit: | |
| LOT 35 in block in DEM SOUTH EAST 'k OF JECTION RINCIPAL MERIDIA', IN CO | AREST'S SUBDIVISION OF THE NORTH EAST & OF THE N 18 TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD OOK COUNTY ILLINOIS |
| PROPERTY ADDRESS IS: 65 TAX ID:20184150100000 | 1200 |
| COOK COUNTY FILED FOR | <u>, et mais</u> Racers |
| 1987 JUL -1 | AM 10: 23 87359867 |
| | |
| together with all the appurtenances and priv IN TESTIMONY WHEREOF, the sa | vileges thereunto belonging or on pertoining. GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A mid PERCY WILSON MORTGAGE AND FINANCE CORPORATION |
| has caused these presents to be signed by its | · WYOR |
| Secretary, and its corporate seal to be here | ('). |
| · · · · · · · · · · · · · · · · · · · | GILLDORN MORTGAGE MIDWEST CORPORATION F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION |
| | Min |
| | THOMAS DUCEY VICE President |
| | Alleli ferent Delleman |
| | JOSEPH R. MIKENAS ASSISTANT Secretary |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by JOAN WOLSKI Gilldorn Mortgage Midwest Corporation (Name) (Address)

87359867

UNOFFICIAL COPY

| STATE OF ILLINOIS COUNTY OF COOK | ss. |
|--|---|
| I. Johannah M. Kove | en |
| in and for said County, in the State aforesaid, DO | HEREBY CERTIFY that THOMAS DUCEY |
| | President of the GILLDORN MORTGAGE MIDWEST CORPORATION F/K/ |
| Y WILSON MORTGAGE & FINANCE . 2 corpo | |
| known to me to be the ASSISTANT Secreta | try of said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the | e foregoing instrument, appeared before me this day in person |
| and severally acknowledged that as such AS | S'T VICE President and ASSISTANT Secretary, they |
| signed and delivered the raid instrument as AS | ST VICE President and ASSISTANT Secretary of said |
| corporation, and caused the corporate seal of | said corporation to be affixed thereto, pursuant to authority |
| given by the Board of DIRECTO'S of | said corporation, as their free and voluntary act, and as the |
| free and voluntary act of said corporation, for th | e uses and purposes therein set forth. |
| GIVEN under my hand and NORTAR (AI | seal this 1ST day of NOVEMBER 19.85. |
| GILLDORN MORTGAGE MIDWEST CORPORATE | TO FINANCE CORP. |
| 00 | Johnwood M. Kayen |
| | Johannah M. Koyen My Commission Expires 05-07-89 |
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| RELEASE DEED By Corporation TO | 33-GG & ALEGAL FORMS |
| orpo | S |
| | PROPR 3-G |
| 82 g | |
| | BOX 333-GG MAIL TO; Chiege GEORGE E. C LEGAL FOR |
| | WA MA |