

UNOFFICIAL COPY

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0044

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

11th day of March 19 82, made and executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement Dated April 22, 1971 known as Trust No. 75661

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

DOC.# 26183744

State of Illinois Liber of § Recorder of Cook on Page

12.00

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 16th day of April 1987

Address: 1140 B. Boywood dr Mt Prospect, Ill

First Federal Savings & Loan Assoc. of Largo

Whose address is: P.O. Box 1960

PIN: 03-27-401-016-0000

Largo, FL 34294-1960

Signed in the presence of:

Ann Musumeci
ANN MUSUMECI
Ann Spector
ANN SPECTOR

By *Rita E. Dewese*
RITA E. DEWESE, VICE PRESIDENT
By *Arlene Phillips*
ARLENE PHILLIPS, ASST. SECRETARY

CORPORATE SEAL

STATE OF FLORIDA

County of PINELLAS

COOK COUNTY REGISTER OF DEEDS FILED FOR RECORD

1987 JUL 22 AM 10:32

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On this 16th day of April 1987 before me appeared

RITA E. DEWESE and ARLENE PHILLIPS

to me personally known, who, being by me duly sworn, did say that they are respectively the VICE PRESIDENT and ASST. SECRETARY

of the First Federal Savings & Loan Assoc. of Largo, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and RITA E. DEWESE

and ARLENE PHILLIPS acknowledged said instrument to be the free act and deed of said corporation.

Sally E. Redman

My commission expires

PINELLAS

Notary Public, County,

Notary Public, State of Florida

My Commission Expires Sept. 17, 1990

Bonded Thru Troy Fain - Insurance Inc.

Inland Real Estate Corp
When recorded, return to:
2901 Butterfield Rd
Oak Brook, Ill 60521

Drafted By: *Stephanie Bunn*
Stephanie Bunn

Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
27555 FARMINGTON ROAD
FARMINGTON HILLS, MICH. 48018

331 *Attn: Ann Bauer* BOX 333 - GG - 2 -

No Abstract
A2-Carter

Order # 70-62-103
1203663

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PARCEL 1: THE WEST 20.33 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF LOT 1020 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF FROM A POINT ON SAID LINE 129.99 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 18700677 AND IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 18441988.

Property of Cook County Clerk's Office

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