

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)

Harris Bank Hinsdale A/T/U Tr. L-888

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage, bearing date the 25th day of November

1985, and recorded in the Recorder's Office of Cook County, in the State of IL

in book _____ of records, on page _____, as document No. 85301063 &
rerecorded as 85323839

to the premises therein described, situated in the County of Cook, State of IL, as

follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF:

11113
UNIT NUMBER / IN THE COURTYARDS OF WESTCHESTER CONDOMINIUM
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: THAT PART OF THE SOUTH 3/4 OF THE SOUTH 1/2
OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS DOCUMENT NUMBER
85243832 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 15-29-300-020-1005

Common Address: 11113 Regency Drive
Westchester, IL

87359969

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY

has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President

~~Secretary~~ and its corporate seal to be hereto affixed, this 11th day of May, 19 87.

COLE TAYLOR BANK/FORD CITY

By Thomas J. Rebb, Sr. Vice President

Attest: Mark W. Trevor
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by MICHAEL B. LAHTI, 5501 W. 79th St., Burbank, IL 60459
(Name) (Address)

70-76646-10-100000

87359969

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - GG W

MAIL TO:

33576

FEDERAL SAVINGS AND LOAN ASSN.
1 North La Grange Rd.
La Grange, Illinois 60525

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

my commission expires July 22, 1989

George E. Cole

11th day of May 1987

GIVEN under my hand and Notarial seal this _____ day of _____ 1987
free and voluntary act of said corporation, for the uses and purposes therein set forth.
of said corporation, as their free and voluntary act, and as the
directors given by the Board of _____
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as _____ Sr. Vice _____ Assistant and _____ Secretary of said
and severally acknowledged that as such _____ Sr. Vice _____ Assistant and _____ Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Assistant Vice Pres. _____ Secretary of said corporation, and personally known to me to be the
_____ a corporation, and _____ Mark W. Trevor _____ personally
personally known to me to be the _____ Sr. Vice _____ President of the COLE TAYLOR BANK/ROD CITY
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Thomas J. Rebb

I, the undersigned

STATE OF ILLINOIS

COUNTY OF COOK

SS

1987 JUL -1 AM 10:34

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