

UNOFFICIAL COPY

87360439

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3327

87360439

DEPT-01 RECORDING \$12.25
T#1111 TRAN 6629 07/01/87 09:37:00
#7165 # A * - 87 - 360439

RELEASE OF MORTGAGE

Loan No. 115199-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BLANCHE R. MENDES, A SPINSTER AND CHARLOTTE L. MENDES, A SPINSTER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22 887 829 to the premises therein described to-wit:

UNIT 19 F IN 3180 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974, AND KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844947, TOGETHER WITH AN UNDIVIDED .541 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of June, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maria Racus
Loan Servicing Officer

By:

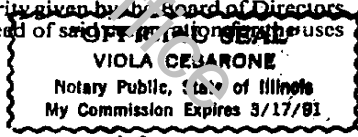
[Signature]
Loan Servicing Officer

87360439

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said persons, and the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Viola Cesarone
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to: _____

See over

Charlotte L. Mendes

3180 N. Lake Shore Drive

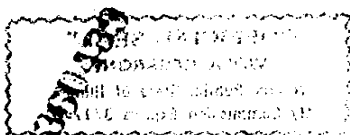
Chicago, Illinois 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



Return needed Release to:

STUART MEISEL, Esq.
340 W. DIVERSEY, Apt 820
CHICAGO, ILL. 60657

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Property of Cook County Clerk's Office

RECORDED
INDEXED
JAN 12 1968
CHICAGO, ILL.

Return Recorded Release to

STUART METSEL, Esq.
340 W. DIVERSEY, Apt 820
CHICAGO, ILL. 60657

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 115199-1

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other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **BLANCHE R. MENDES, A SPINSTER AND CHARLOTTE L. MENDES, A**
SPINSTER
all the right and interest in and to said mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.
whatsoever it may have acquired in through
Registrar's office of Cook County

Property Address: 3180 N. Lake Shore Drive, Chicago, Illinois 60657
Permanent Index Number: 1420200031142



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IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of June, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Maria Racus*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said persons, and for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Viola C. Barone
Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:
see over
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