\$12.25

## 87360450 Loan #00054702-6 ASSIGNMENT OF RIGHTSTATE OF THE PROPERTY OF TH

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of

## Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto LYONS MORTGAGE CORP. party of the second part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_30th\_\_\_\_\_ day of June 19 \_\_\_\_\_\_, made by JOSEPH F. SULLIVAN, A Bachelor TO: MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Seventy-three thousand eight hundred and NO/100 - - - - - ( 73,800.00) OLLARS, and all its right, title and interest in and to the premises situated in the County of ... State of Illinois, and described in said mortgage as follows, to wit: LOT 10 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION NO. 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING T#1111 TRAN 6630 07/01/87 09:41:00 #7176 # A \*-87-369450 COOK COUNTY RECORDER PROPERTY ADDRESS: 4524 WEST MARQUETTE ROAD, CHICAGO, ILLINOIS 60629 PERMANENT INDEX NUMBER: 19-22-127-039 COOK which said mortgage is recorded in the Office of Recorder of Deeds of . . County, in the State of Illinois, 87360449 , together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the s. cond part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by AMY E. WATT, its Assistant Vice President and attested by LINDA D. NAVARPO, its Assistant Secretary and its Corporate seal to be hereunto affixed, this \_\_\_\_\_\_30th 

STATE OF ILLINOIS COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, thai AMY E. WATT and LINDA D. NAVARRO, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

\_day of \_June meerle

My Commission Expires:

" OFFICIAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, iL 60515

## UNOFFICIAL COPY

Doenty of County Clerk's Office