OFFICIAL CORY 857360662

RELEASE OF MORTGAGE

Loan No.

221589-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-MONICA MARIE MC CUE, NEVER MARRIED lease and Quit-Claim unto

all the right, title, interest, claim or demand

60610

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK

County, Illinois, as Document No.25323955

to the premises therein de-

scribed to-wit:

ASSINGMENT OF REAL ESTATE 86434709

Property Address: 88. SCHILLER, UNIT 1609 170, 2090431237

SIVINGS AND LOTH TENERS

Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said mortgage ind has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

MCHICAGO, ILLINOIS

IN TESTIMOLY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOC'ATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 8th day of JUNE 19 87 cers, this 8th day of , 19 87

THE TALMAN HOME FIRERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

RECORDING T#0022 Pervicion P. 1741 07/01/87 10:54:00 110 # B * B7 360662

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE 3. CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a, thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared believe me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized increased faid corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL TINA M. NEWTON

Notary Public, State of Illinois My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. . Mail to:

MONICA MCCUE

1410 N STATE PKWY

CHICAGO, ILLINOIS 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECO OF DEEDS OR THE REGIS OF TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

SOUNOFFICIAL COPY

UNIT NO. 1609-IN LUWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS UF LUTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVICIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TUHNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO: ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINUIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 1A, TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2528677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND IN THE DECLARATION OF COVENANTS: CUNDITIONS. RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3085871 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917788, AS AMENDED FROM TIME TO TIME ("HOME-DWNERS! DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND THE HOMEOWNER'S DECLARATION THE SAME AS THOUGH THE PROVISINS OF SAID DECLARATION AND THE HOMEOWNERS' DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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