

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5521 South Kedzie Avenue, Chicago, Illinois 60628 (312) 454-3322

**RELEASE OF MORTGAGE**

Loan No. 6198538

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jan A. Karbin and Deborah S. Karbin, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No.22 296991 to the premises therein described to-wit:

Parcel 1: Unit 2, Area 43, Lot 2, in Barrington Square Unit No. 2, being a Sub of prt of the NE 1/4 of SEC 7, T 41 N, R 10 E of the 3rd P.M, acc to the Plat thereof rec November 12, 1970 as Doc No 21-323-707 in COOK CO, ILL.  
Parcel 2: Easements appurtenant to the above described real estate as defined in the Declaration rec June 8, 1970 as Doc No 21-178-177 & in Declaration of Inclusion rec February 3, 1971 as Doc No 21-388-236.

Property Address: 1997 Cardigan Place Hoffman Estates, Il. 60172  
Permanent Index Number: 07 07 203 068 0000

BBG om



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of April, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

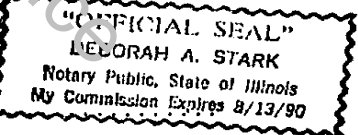
By: *[Signature]*  
DEPT. OF RECORDS  
T#022 Server Official 07/01/87 10:54:00  
#6162 # B \* -87-360664  
COOK COUNTY RECORDER

87360664

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Nardidge, Illinois 60834

*[Signature]*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Gary Stromberg

1997 Cardigan Place

Hoffman Estates, Il. 60172

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87-360664

12<sup>00</sup> MAIL

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Property of Cook County Clerk's Office

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COOK COUNTY

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