## UNOFFICAL COPY STATE OF ILLINOIS IN THE CIRCUIT COURT OF THE TWELFTH JUDICIAL CIRCUIT

WI	87360981
Trancis Robinsus  Defendant	87CF 326
Whereas Horicis Ros	FAILURE TO GIVE BAIL  COUNTY:  has been charged with the offense of acuse, and the Court having jurisdiction of said defendant,
and it appearing that the said defendant has failed	1//4
County, and you as warden of defendant and confine hims in said County Jail in sa sam of \$10,000 Juntil discharged by due processor issued at Joliet, WILL COUNTY, ILLI & clift to be released upon the filing to of Mail estate Acheouse XX Cliff Jo faul	NOIS, this 30th day of June, 1987.  (Signature)
FEES — SERVICE \$  MILES \$  TOTAL \$  (Officer)	By virtue of the within mittimus I have taken the body of the within-named
By:(Deputy)	(Sheriff)

## **UNOFFICIAL COPY**

isting, in

Property or Cook County Clerk's Office

Control of the second

## UNOFFICIAL3CQBY i

STATE OF ILLINOIS

Will County,

#

87 CF 3 26 87 CM 738

I, SAM H. PAUL, Clerk of the Circ	cuit Court of Will County, in the State aforesaid, and Keeper of the Records
and files of said Court, do hereby certify	that the above and foregoing is a true, perfect and complete copy of
ttimus for failure to give bail	in regards to case 87 CF 326 and 87 CM 738, People
-vs- Francis Fobinson, indic	eating the bond being \$10,000 real estate bond, prepared
by Orders of Judge Robert R. B	exchar on June 30, 1987
Ox	
in a service serve then	Criminal.
in a certain cause then	pending in said Court, on the
side thereof, whereinTHE	PEOPLE OF THE STATE OF ILLINOIS
	4h
	C/o
and	FRANCIS RUBINSON
<u> </u>	0.
y .	
	defendant
as the same appears from the records and i	iles of said Court, now in my custody.
	IN WITNESS WHEREOF, I have hereunto set my hand
• • • • • • • • • • • • • • • • • • •	and affixed the seal of said Court, at my office in Joliet, in
	said County, this 30th,
	day of A.D. 19 87
	( ant tought
	Clerk of the Circuit Court of Will County, Illinois

## **UNOFFICIAL COPY**

7360931

LOT 4 IN GLOCK 4 IN VILLAGE

OF PARK FOREST, AREA NO. I, BEING

A SUBDIVISION OF PART OF THE

NORTHWEST & AND THE NORTHEAST &

OF SECTION 30, TOWNSHIP 35 NORTH,

MANGE 14, EAST OF THE THIRD PRINCIPAL

MERITIAN LYING SOUTH OF THE SOUTH

RIGHT-OF WAY LINE OF THE ELGIN,

JOLIET AND EASTERN RAILROAD, ACCORDING

TO THE PLAT RECORDED IN THE RECORDER'S

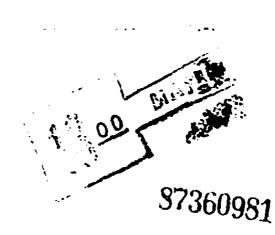
OFFICE OF COOK COUNTY, ILLINOIS,

JUNE 25, 1951, AS DOCUMENT 15107641

ACL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 32-30-205-004

87360981



1860381

MAIL TO!

ROBURT B. SPUNCUR 3901 SAUK TRAIL RICHTON PARK, ILL. 60471

